

# The End for Hinduism

**Decisive Deathblow to Hinduism using its most sacred scriptures  
i.e. Vedas**

**Severe & intense scientific, logical & common sense  
defying errors in Hinduism**

**Under construction. ~ 10% complete**

A small selection from the many Scientific errors in Hinduism. Special focus on Vedas, since Hindus claim Vedas are most sacred of Hindu scriptures.

**Reference:** Translations of the Vedas taken from An English-only, indexed version of the 4 Veda Samhitas in one document Issue 1, Draft 2, Compiled by the Dharmic Scriptures Team, November 24, 2002

Nehru said : "HINDUISM as a faith is **vague, amorphous, many sided, all things to all men.** It is hardly possible to define it, or indeed to say definitely **whether it is a religion or not,** in the usual sense of the word. In its present form, and even in the past, **it embraces many beliefs and practices, from the highest to the lowest, often opposed to or contradicting each other.**" [ `The Discovery of India,' Jawaharlal Nehru, New Delhi., page 37].

According to Nehru, the earliest reference to the word 'Hindu' can be traced to a Tantrik book of the eighth century C.E., where the word means a people, and **not the followers of a particular religion.** The use of **the word 'Hindu' in connection with a particular religion is of a very late occurrence** [ `The Discovery of India,' Jawaharlal Nehru, New Delhi., p.74-75 ].

**Read the following severe and intense scientific, logical and common sense defying errors of Hindu Mythology i.e. Hinduism with an unbiased mind.**

**Rig Veda :** The Rig Veda is made up of 10 Mandalas (books) . Rig Veda Book 1, means Rig Veda Mandala 1 and 1.2.22 means Rig Veda (1) , Book (Mandala) 2, Hymn (Mantra) 22.

**Waters gathered near the Sun + Sun is joined with waters**

Rig-Veda Book 1 : 1.1.23 Mantra 23

17 May Waters gathered near the Sun, and those wherewith the Sun is joined,  
Speed forth this sacrifice of ours.

### **Sun has a wheel? And someone even tore the sun's wheel off?**

Rig Veda Book 1 : 1.1.130 Mantra 130 – Indra

9 Waxed strong in might at dawn he tore the Sun's wheel off. Bright red, he steals away their speech, the Lord of Power, their speech he steals away from them, As thou with eager speed, O Sage, hast come from far away to hel  
As winning for thine own all happiness of men, winning all happiness each day.

### **Moon runs within waters, not in space.**

Rig Veda Book 1 : 1.1.105 Mantra 105 – Vishvedevas

1. WITHIN the waters runs the Moon, he with the beauteous wings in heaven.  
Ye lightnings with your golden wheels, men find not your abiding-place. Mark this my woe, ye Earth and Heaven.

### **Mansion on the moon**

Rig-Veda Book 1 : 1.1.84 Mantra 84 – xx

15 Then verily they recognized the essential form of Tvastar's Bull,  
Here in the mansion of the Moon.

### **Earth is garment of Indra, not a planet?**

Rig Veda Book 1 : 1.1.173 Mantra 173 – Indra

6 Him who surpasses heroes in his greatness: the earth and heavens suffice not for his girdles. Indra endues the earth to be his garment, and, god-like, wears the heaven as 'twere a frontlet.

### **Robes can be made from rain and even worn?**

Rig Veda Book 3 : 1.3.26 Mantra 26 – Agni

5 The Maruts, Friends of men, are glorious as the fire: their mighty and resplendent succour we implore. Those storming Sons of Rudra clothed in robes of rain, boon-givers of good gifts, roar as the lions roar.

### **Waters have a son and he clothed in lightning ascended up unto the curled cloud's bosom?**

Rig Veda Book 3 : 1.3.9 Mantra 9

1. WE as thy friends have chosen thee, mortals a God, to be our help, The Waters' Child, the blessed, the resplendent One, victorious and beyond compare.

Rig Veda Book 2 : 1.2.35 Mantra 35 – Son of Waters

9 The Waters' Son hath risen, and clothed in lightning ascended up unto the curled cloud's bosom; And bearing with them his supremest glory the youthful Ones, gold-coloured, move around him.

### **Roaring mountains? Heaven has a high back which can be shaken? Biting lightning possessing glory teeth?**

Rig Veda Book 1 : 1.1.166 Mantra 166 – Maruts

5 When they in dazzling rush have made the mountains roar, and shaken heaven's high back in their heroic strength, Each sovran of the forest fears as ye drive near, aid the shrubs fly before you swift as whirling wheels.

6 Terrible Maruts, ye with ne'er-diminished host, with great benevolence fulfil our heart's desire. Where'er your lightning bites armed with its gory teeth it crunches up the cattle like a well-aimed dart.

### **Laughing Lightning**

Rig-Veda Book 1 : 1.1.23 Mantra 23 – Vayu and others

12 Born of the laughing lightning. may the Maruts guard us everywhere  
May they be gracious unto Us.

### **Roaring rivers and laughing lightnings?**

Rig Veda Book 1 : 1.1.168 Mantra 168 – Maruts

8 The rivers roar before your chariot fellows when they are uttering the voice of rain-clouds. The lightnings laugh upon the earth beneath them, what time the Maruts scatter forth their fatness.

### **Lightning is midmost of 3 brothers?**

Rig Veda Book 1 : 1.1.164 Mantra 164 – Vishvedevas

1. OF this benignant Priest, with old grey-coloured, the brother midmost of the three is lightning. The third is he whose back with oil is sprinkled. Here I behold the Chief with seven male children.

### **Lightning can be used as car?**

Rig Veda Book 3 : 1.3.14 Mantra 14 – Agni

1 THE pleasant Priest is come into the synod, true, skilled in sacrifice, most wise, Ordainer. Agni, the Son of Strength, whose car is lightning, whose hair is flame, hath shown on earth his lustre.

### **Can thunderbolt be sharpened like a carving knife?**

Rig Veda Book 1 : 1.1.130 Mantra 130 – Indra

4 Grasping his thunderbolt with both hands, Indra made its edge most keen, for hurling, like a carving-knife for Ahi's slaughter made it keen. Endued with majesty and strength, O Indra, and with lordly might, Thou crashest down the trees, as when a craftsman fells, crashest them down as with an axe.

### **Thunderbolt being sharpened as a bull**

Rig-Veda Book 1 : 1.1.55 Mantra 55 – Indra

1... he whets his thunderbolt for sharpness, as a bull.

### **A nectar-yielding cow?**

Rig-Veda Book 1 : 1.1.20 Mantra 20 – Ribhus

3 They for the two Nasatyas wrought a light car moving every way:

They formed a nectar-yielding cow.

Rig Veda Book 3 : 1.3.6 Mantra 6 – Agni

4 Firm in the gods' home is the Mighty seated, between vast Heaven and Earth the well-beloved- Those Cows who yield, unharmed, their nectar, Spouses of the Far-Strider, everyoung, united.

### **Nectar Yielding cow & womb of heaven?**

Rig Veda Book 1 : 1.1.134 Mantra 134 – Vayu

4 For thee the radiant Dawns in the fardistant sky broaden their lovely gannents forth in wondrous beams, bright-coloured in their new-born beams. For thee the nectar-yielding Cow pours all rich treasures forth as milk. The Marut host hast thou engendered from the womb, the Maruts from the womb of heaven.

### **Woods and rivers also roar in Hindu Mythology**

Rig-Veda Book 1 : 1.1.54 Mantra 54 – Indra

1 URGE us not, Maghavan, to this distressful fight, for none may comprehend the limit of thy strength.

Thou with fierce shout hast made the woods and rivers roar: did not men run in crowds together in their fear?

### **Wheel of Chariot revolves round the sky, other on the forehead of the Bull**

Rig-Veda Book 1 : 1.1.30 Mantra 30 – Indra

19 High on the forehead of the Bull one chariot wheel ye ever keep,  
The other round the sky revolves.

### **The Mythology that serpents can change shape**

Rig-Veda Book 1 : 1.1.3 Mantra 3 – Ashvins

9 The Visvedevas, changing shape like serpents, fearless, void of guile,  
Bearers, accept the sacred draught

### **Hindus should see the sun for a long time with naked eye or stop claiming to be Hindus. Can water listen to us and is it intelligent enough for teaming up with the right medicine itself to safeguard health?**

Rig-Veda Book 1 : 1.1.23 Mantra 23

21 O Waters, teem with medicine to keep my body safe from harm,  
So that I long may see the Sun.

Rig Veda Book 2 : 1.2.33 Mantra 33 – Rudra

1. FATHER of Maruts, let thy bliss approach us: exclude us not from looking on the sunlight. Gracious to our fleet courser be the Hero may we transplant us, Rudra, in our children.

(Warning : I won't be responsible if any Hindu becomes blind, but your belief in Hinduism will be responsible for your physical blindness also in addition to intellectual blindness which will be proven if even after reading this article you still claim to be a Hindu.)

### **12 moons with their progeny instead of 1 moon**

Rig-Veda Book 1 : 1.1.25 Mantra 25 – Varuna

8 True to his holy law, he knows the twelve moons with their progeny:  
He knows the moon of later birth.

### **Rain-drop scattering, sun-like shining, meat-eating, milk giving, roaring, giant, serpent fury possessing, heaven dwelling bulls that also make the winds and also make lightnings, the bulls also eat forests like elephants and roar like lions.**

Rig-Veda Book 1 : 1.1.64 Mantra 64 – Maruts

2 They spring to birth, the lofty Ones, the Bulls of Heaven, divine, the youths of Rudra, free from spot and stain; The purifiers, shining brightly even as suns, awful of form like giants, scattering rain-drops down.

5 Loud roarers, giving strength, devourers of the foe, they make the winds, they make the lightnings with their powers. The restless shakers drain the udders of the sky, and ever wandering round fill the earth full with milk.

6 The bounteous Maruts with the fatness dropping milk fill full the waters which avail in solemn rites. They lead, as 'twere, the Strong Horse forth, that it may rain: they milk the thundering, the never-failing spring.

7 Mighty, with wondrous power and marvellously bright, selfstrong like mountains, ye glide swiftly on your way. Like the wild elephants ye eat the forests up when ye assume your strength among the bright red flames.

8 Exceeding wise they roar like lions mightily, they, all-possessing, are beautiful as antelopes; Stirring the darkness with lances and spotted deer, combined as priests, with serpents' fury through their might.

9 Heroes who march in companies, befriending man, with serpents' ire through strength, ye greet the earth and heaven. Upon the seats, O Maruts, of your chariots, upon the cars stands lightning visible as light.

**The red wild boar of the sky, with braided hair. Also claimed to be something real and even called with reverence by Hinduism.**

Rig Veda Book 1 : 1.1.114 Mantra 114 – Rudra

5 Him with the braided hair we call with reverence down, the wild-boar of the sky, the red, the dazzling shape. May he, his hand filled full of sovereign medicines, grant us protection, shelter, and a home secure.

**Honey delivered to honey bees, not produced by honey bees**

Rig Veda Book 1 : 1.1.112 Mantra 112 – Ashvins

21 Wherewith ye served Krsanu where the shafts were shot, and helped the young man's horse to swiftness in the race;

Wherewith ye bring delicious honey to the bees,-Come hither unto us, O Asvins, with those aids.

**Contradiction within 1 point of the same Mantra, Night and dawn travel or not?**

Rig Veda Book 1 : 1.1.113 Mantra 113 – Dawn

3 Common, unending is the sisters' pathway; taught by the gods, alternately **they travel**. Fair-formed, of different hues and yet one-minded, Night and Dawn clash not, **neither do they travel**.

**Sea's farther shore, the strand of ocean, in three cars, hundred-footed, with six horses**

Rig Veda Book 1 : 1.1.116 Mantra 116 – Ashvins

4 Bhujyu ye bore with winged things, Nasatyas, which for three nights, three days full swiftly travelled, To the sea's farther shore, the strand of ocean, in three cars, hundred-footed, with six horses.

**Sun Mythology from Mantra 35: Sun moving on its golden chariot decked with pearl being drawn by white footed horses, moving over the earth**

Rig-Veda Book 1 : 1.1.35 Mantra 35 – Savitar

2 Throughout the dusky firmament advancing, laying to rest the immortal and the mortal, Borne in his golden chariot he cometh, Savitar, god who looks on every creature.

3 The god moves by the upward path, the downward; with two bright Bays, adorable, he journeys. Savitar comes, the god from the far distance, and chases from us all distress and sorrow.

4 His chariot decked with pearl, of various colours, lofty, with golden pole, the god hath mounted, The many-rayed One, Savitar the holy, bound, bearing power and might, for darksome regions.

5 Drawing the gold-yoked car his Bays, white-footed, have manifested light to all the peoples. Held in the lap of Savitar, divine One, all men, all beings have their place for ever.

6 Three heavens there are; two Savitar's, adjacent: in Yama's world is one, the home of heroes, As on a linch-pin, firm, rest things immortal: he who hath known it let him here declare it.

7 He, strong of wing, hath lightened up the regions, deep-quivering Asura, the gentle Leader. Where now is Surya, where is one to tell us to what celestial sphere his ray hath wandered?

8 The earth's eight points his brightness hath illumined, three desert regions and the Seven Rivers. god Savitar the gold-eyed hath come hither, giving choice treasures unto him who worships.

9 The golden-handed Savitar, far-seeing, goes on his way between the earth and heaven, Drives away sickness, bids the Sun approach us, and spreads the bright sky through the darksome region.

11 O Savitar, thine ancient dustless pathways are well established in the air's midregion.

**More on sun mythology : the number of its horses is 7**

Rig-Veda Book 1 : 1.1.50 Mantra 50 – Surya

8 Seven Bay Steeds harnessed to thy car bear thee, O thou farseeing One,  
god, Surya, with the radiant hair.

9 Surya hath yoked the pure bright Seven, the daughters of the car; with these,  
His own dear team, he goeth forth.

**Sun's bay-colored horses, have mounted sky's ridge and speed round the earth  
and heaven on it as if it there can exist something like a track or ridge on sky in  
thin air.**

Rig Veda Book 1 : 1.1.115 Mantra 115 – Surya

3 Auspicious are the Sun's Bay-coloured Horses, bright, changing hues, meet for our  
shouts of triumph. Bearing our prayers, die sky's ridge have they mounted, and in a  
moment speed round earth and heaven.

**Sun loosens his horses from their stations thus allowing night to spread out her  
garment.**

Rig Veda Book 1 : 1.1.115 Mantra 115 – Surya

4 This is the godhead, this might of Surya: he hath withdrawn what spread o'er work  
unfinished. When he hath loosed his Horses from their station, straight over all Night  
spreadeth out her garment.

**Sun in Sky's lap as if sky had a lap to hold it and as if it is in the sky and not in  
space**

Rig Veda Book 1 : 1.1.115 Mantra 115 – Surya

5 In the sky's lap the Sun this form assumeth that Varuna and Mitra may behold it.  
His Bay Steeds well maintain his power eternal, at one time bright and darksome at  
another.

**Sun has a daughter too?**

Rig Veda Book 1 : 1.1.116 Mantra 116 – Ashvins

17 The Daughter of the Sun your car ascended, first reaching as it were the goal with  
coursers. All deities within their hearts assented, and ye, Nasatyas, are close linked with  
glory.

Rig Veda Book 1 : 1.1.117 Mantra 117 – Ashvins

13 Ye with the aid of your great powers, O Asvins, restored to youth the ancient man  
Cyavana. The Daughter of the Sun with all her glory, O ye Nasatyas, chose your car to  
bear her.

Rig Veda Book 3 : 1.3.53 Mantra 53 – Indra, Parvati, Etc.

15 Sasarpari, the gift of Jamadagnis, hath lowed with mighty voice dispelling famine.  
The Daughter of the Sun hath spread our glory among the Gods, imperishable,  
deathless.

### **Bay Horses bring the sun every day?**

Rig Veda Book 1 : 1.1.130 Mantra 130 – Indra

2 O Indra, drink the Soma juice pressed out with stones. poured from the reservoir, as  
an ox drinks the spring, a very thirsty bull the spring. For the sweet draught that  
gladdens thee, for mightiest freshening of thy strength. Let thy Bay Horses bring thee  
hither as the Sun, as every day they bring the Sun.

### **Wind has well yoked horses & sun has strong bay horses?**

Rig Veda Book 1 : 1.1.121 Mantra 121 – Indra

12 Mount Indra, lover of the men thou guardest, the well-yoked horses of the wind, best  
bearers. The bolt which Kavya Usana erst gave thee, strong, gladdening, Vrtra-slaying,  
hath he fashioned

13 The strong Bay Horses of the Sun thou stayedst: this Etasa drew not the wheel, O  
Indra. Casting them forth beyond the ninety rivers thou dravest down into the pit the  
godless.

### **Wind has docile dark red horses? Sun rolls its chariot wheel?**

Rig Veda Book 1 : 1.1.174 Mantra 174 – Indra

5 Indra, bear Kutsa, him in whom thou joyest: the dark-red horses of the Wind are  
docile. Let the Sun roll his chariot wheel anear us, and let the Thunderer go to meet the  
foemen.

### **Sun travels between heaven and earth as if heaven and earth are stationary and only sun is moving?**

Rig Veda Book 1 : 1.1.160 Mantra 160 – Heaven and Earth

1. THESE, Heaven and Earth, bestow prosperity on all, sustainers of the region, Holy  
Ones and wise, Two Bowls of noble kind: between these goddesses the god, the fulgent  
Sun, travels by fixed decree.

### **Sun has a diurnal steed?**

Rig Veda Book 1 : 1.1.168 Mantra 168 – Maruts

5 Who among you, O Maruts armed with lightning-spears, moveth you by himself, as with the tongue his jaws? Ye rush from heaven's floor as though ye sought for food, on many errands like the Sun's diurnal Steed.

### **Sun sends his arms out?**

Rig Veda Book 1 : 1.1.190 Mantra 190 – Brhaspati

3 The praise, the verse that offers adoration, may he bring forth, as the Sun sends his arms out, He who gives daily light through this god's wisdom, strong as a dread wild beast, and inoffensive.

### **Sun is slayer of evil spirits of night?**

Rig Veda Book 1 : 1.1.191 Mantra 191 – Water, Grass, Sun

8 Slayer of things unseen, the Sun, beheld of all, mounts, eastward, up, Consuming all that are not seen, and evil spirits of the night.

9 There hath the Sun-god mounted up, who scorches much and everything. Even the Aditya from the hills, all-seen, destroying things unseen.

### **Sun can hide in the darkness? Indra caught sun hiding in darkness?**

Rig Veda Book 3 : 1.3.39 Mantra 39 – Indra

5 Where as a Friend with friendly men, Navagvas, with heroes, on his knees he sought the cattle. There, verily with ten Dasagvas Indra found the Sun lying hidden in the darkness.

### **Sun and morning begotten? And Begotten by same father?**

Rig Veda Book 3 : 1.3.32 Mantra 32 – Indra

8 Many are Indra's nobly wrought achievements, and none of all the Gods transgress his statutes. He beareth up this earth and heaven, and, doer of marvels, he begot the Sun and Morning.

### **Poison can be hung in the extremely hot sun? A little bird had swallowed all the poison without dying? & more on poison? Scorpion's venom has no strength?**

Rig Veda Book 1 : 1.1.191 Mantra 191 – Water, Grass, Sun

10 I hang the poison in the Sun, a wine-skin in a vintner's house, He will not die, nor shall we die: his path is far: he whom Bay Horses bear hath turned thee to sweet meath.

11 This little bird, so very small, hath swallowed all thy poison up. She will not die, nor shall we die: his path is far: he whom Bay Horses bear hath turned thee to sweet meath.

12 The three-times-seven bright sparks of fire have swallowed up the poison's strength.

They will not die, nor shall we die: his path is far: he whom Bay Horses bear hath turned thee to sweet meath.

13 Of ninety rivers and of nine with power to stay the venom's course,- The names of all I have secured: his path is far: he whom Bay Horses bear hath turned thee to sweet meath.

14 So have the peahens three-times-seven, so have the maiden Sisters Seven Carried thy venom far away, as girls bear water in their jars.

15 The poison-insect is so small; I crush the creature with a stone. I turn the poison hence away, departed unto distant lands.

16 Forth issuing from the mountain's side the poison-insect spake and said: The scorpion's venom hath no strength Scorpion, thy venom is but weak.

### **Dawn (i.e. morning) on her hundred chariots driven by horses, beyond the rising sun , she also opened 2 doors of heaven:**

Rig-Veda Book 1 : 1.1.48 Mantra 48 – Dawn

7 This Dawn hath yoked her steeds afar, beyond the rising of the Sun:

Borne on a hundred chariots she, auspicious Dawn, advances on her way to Men.

15 Usas, as thou with light to day hast opened the twin doors of heaven,

So grant thou us a dwelling wide and free from foes. O goddess, give us food with kine.

### **Dawn being likened to a female idol, with purple horses, on her chariot**

Rig Veda Book 1 : 1.1.113 Mantra 113 – Dawn

14 In the sky's borders hath she shone in splendour: the goddess hath thrown off the veil of darkness. Awakening the world with purple horses, on her well-harnessed chariot Dawn approaches.

### **Dawn i.e. morning, which is a lady in Hinduism also has a shining charriot**

Rig Veda Book 1 : 1.1.123 Mantra 123 – Dawn

7 The one departeth and the other cometh: unlike in hue day's, halves march on successive. One hides the gloom of the surrounding Parents. Dawn on her shining chariot is resplendent.

### **Dawn i.e. Morning is a sister of these 2?**

Rig Veda Book 1 : 1.1.123 Mantra 123 – Dawn

5 Sister of Varuna, sister of Bhaga, first among all sing forth, O joyous Morning.

Weak be the strength of him who worketh evil - may we subdue him with our car the guerdon.

## **Speaking mornings**

Rig Veda Book 3 : 1.3.7 Mantra 7

10 Rich Lord, the Mornings have gleamed forth in splendour, fair-rayed, fair-speaking, worshipped with all viands, Yea, with the glory of the earth, O Agni. Forgive us, for our weal, e'en sin committed.

## **Dawn is daughter of heaven?**

Rig Veda Book 1 : 1.1.183 Mantra 183 – Ashvins

2 Light rolls your easy chariot faring earthward, what time, for food, ye, full of wisdom, mount it. May this song, wondrous fair, attend your glory: ye, as ye travel, wait on Dawn Heaven's Daughter.

## **Dawn is daughter of Heaven? Dawn like a loving matron for her husband? Dawn seeks men? Dawn has a team of bright red oxen? & more absurdities...**

Rig Veda Book 1 : 1.1.124 Mantra 124 – Dawn

3 There in the eastern region she, Heaven's Daughter, arrayed in garments all of light, appeareth. Truly she followeth the path of Order, nor faileth, knowing well, the heavenly quarters.

4 Near is she seen, as 'twere the Bright One's bosom: she showeth sweet things like a new song-singer. She cometh like a fly awaking sleepers, of all. returning dames most true and constant.

5 There in the east half of the watery region the Mother of the Cows hath shown her ensign. Wider and wider still she spreadeth onward, and filleth full the laps of both her Parents.

6 She, verily, exceeding vast to look on debarreth from her light nor kin nor stranger. Proud of her spotless form she, brightly shining, turneth not from the high nor from the humble.

7 She seeketh men, as she who hath no brother, mounting her car, as 'twere to gather riches. Dawn, like a loving matron for her husband, smiling and well attired, un.masks her beauty.

8 The Sister quitteth, for the elder Sister, her place, and having looked on her departeth. She decks her beauty, shining forth with sunbeams, like women trooping to the festal meeting.

9 To all these Sisters who ere now have vanished a later one each day in course succeedeth. So, like the past, with days of happy fortune, may the new Dawns shine forth on us with riches.

10 Rouse up, O Wealthy One, the liberal givers; let niggard traffickers sleep on unwakened: Shine richly, Wealthy One, on those who worship, richly, glad. Dawn while wasting, on the singer.

11 This young Maid from the east hath shone upon us; she harnesseth her team of bright red oxen. She will beam forth, the light will hasten hither, and Agni will be present in each dwelling.

12 As the birds fly forth from their resting places, so men with store of food rise at thy dawning. Yea, to the liberal mortal who remaineth at home, O goddess Dawn, much good thou bringest.

13 Praised through my prayer be ye who should be lauded. Ye have increased our wealth, ye Dawns who love us. goddesses, may we win by your good favour wealth to be told by hundreds and by thousands.

**Dawns with red cows, singing like women active in it, puts garments on like a dancer? Bares her...? Night is a monster? Dawn is heaven's daughter? Wastes away the life of mortals, like a skilled hunter cutting birds in pieces? Ancient of days, again again born newly? And more absurdities.**

Rig-Veda Book 1 : 1.1.92 Mantra 92 – Dawn

1. THESE Dawns have raised their banner; in the eastern half of the mid-air they spread abroad their shine light. Like heroes who prepare their weapons for the war, onward they come bright red in hue, the Mother Cows.

2 Readily have the purple beams of light shot up; the Red Cows have they harnessed, easy to be yoked. The Dawns have brought distinct perception as before: red-hued, they have attained their fulgent brilliancy.

3 They sing their song like women active in their tasks, along their common path hither from far away, Bringing refreshment to the liberal devotee, yea, all things to the worshipper who pours the juice.

4 She, like a dancer, puts her brodered garments on: as a cow yields her udder so she bares her breast. Creating light for all the world of life, the Dawn hath laid the darkness open as the cows their stall.

5 We have beheld the brightness of her shining; it spreads and drives away the darkiorne monster. Like tints that deck the Post at sacrifices, Heaven's Daughter hath attained her wondrous splendour.

6 We have o'erpast the limit of this darkness; Dawn breaking forth again brings clear perception. She like a flatterer smiles in light for glory, and fair of face hath wakened to rejoice us.

7 The Gotamas have praised Heaven's radiant Daughter, the leader of the charm of pleasant voices. Dawn, thou conferrest on us strength with offspring and men, conspicuous with kine and horses.

8 O thou who shinest forth in wondrous glory, urged onward by thy strength, auspicious Lady, Dawn, may I gain that wealth, renowned and ample, in brave sons, troops of slaves, far-famed for horses.

9 Bending her looks on all the world, the goddess shines, widely spreading with her bright eye westward. Waking to motion every living creature, she understands the voice of each adorer.

10 Ancient of days, again again born newly, decking her beauty with the self-same raiment. The goddess wastes away the life of mortals, like a skilled hunter cutting birds in pieces.

11 She hath appeared discovering heaven's borders: to the far distance she drives off her Sister. Diminishing the days of human creatures, the Lady shines with all her lover's splendour.

12 The bright, the blessed One shines forth extending her rays like kine, as a flood rolls his waters. Never transgressing the divine commandments, she is beheld visible with the sunbeams.

### **More on lady morning speeded by the bull?**

Rig Veda Book 3 : 1.3.61 Mantra 61 – Usas

5 Hither invoke the radiant goddess Morning, and bring with reverence your hymn to praise her. She, dropping sweets, hath set in heaven her brightness, and, fair to look on, hath beamed forth her splendour.

7 On Law's firm base the speeder of the Mornings, the Bull, hath entered mighty earth and heaven. Great is the power of Varuna and Mitra, which, bright, hath spread in every place its splendour.

### **Sun after dawn like some man after a maiden, so Hinduism also invented this fake, perverted & ridiculous love story between sun and dawn.**

Rig Veda Book 1 : 1.1.115 Mantra 115 – Surya

2 Like as a young man followeth a maiden, so doth the Sun the Dawn, refulgent goddess: Where pious men extend their generations, before the Auspicious One for happy fortune.

### **Morning goes to her lover the sun? Morning has a mother who decorates morning like a bride? There are competitor mornings?**

Rig Veda Book 1 : 1.1.123 Mantra 123 – Dawn

10 In pride of beauty like a maid thou goest, O goddess, to the god who longs to win thee, And smiling youthful, as thou shinest brightly, before him thou discoverest thy bosom.

11 Fair as a bride embellished by her mother thou showest forth thy form that all may see it. Blessed art thou O Dawn. Shine yet more widely. No other Dawns have reached what thou attainest.

### **Morning and night are female idols that stir living things to act?**

Rig Veda Book 2 : 1.2.31 Mantra 31 – Vishvedevas

5 Or, seen alternate, those two blessed goddesses, Morning and Night who stir all living things to act: While with my newest song I praise you both, O Earth, that from what moves not ye may spread forth threefold food.

### **Smiling Night and Dawn?**

Rig Veda Book 3 : 1.3.4 Mantra 4 – Apris

6 Night and Dawn, lauded, hither come together, both smiling, different are their forms in colour, That Varuna and Mitra may accept us, and Indra, girt by Maruts, with his glories.

### **Dawn with her purple beams uncovers the nights?**

Rig Veda Book 2 : 1.2.34 Mantra 34 – Maruts

12 They, the Dasagvas, first of all brought sacrifice: they at the break of mornings shall inspirit us. Dawn with her purple beams uncovereth the nights, with great light glowing like a billowy sea of milk.

### **Aditi Mythology**

Rig-Veda Book 1 : Mantra 89 – Vishvedevas

10 Aditi is the heaven, Aditi is mid-air, Aditi is the Mother and the Sire and Son.

Aditi is all gods, Aditi five-classed men, Aditi all that hath been born and shall be born.

### **Wolf's jaw power is so less that from its jaws a delicate quail can be freed alive?**

Rig Veda Book 1 : 1.1.117 Mantra 117 – Ashvins

16 The quail had invocated you, O Asvins, when from the wolf's devouring jaws ye freed her. With conquering car ye cleft the mountain's ridges: the offspring of Visvac ye killed with poison.

**Speak and stay silent at the same time? 75% of speech as silence. Speech by its very nature is speaking not staying silent.**

Rig Veda Book 1 : 1.1.164 Mantra 164 – Vishvedevas

45 If all speech could be divided into four equal parts, the wise will replace three parts with silence.

**Buffalo varieties with 1,2,3,4, 8 and even 9 feet.**

Rig Veda Book 1 : 1.1.164 Mantra 164 – Vishvedevas

41 Forming the water-floods, the buffalo hath lowed, one-footed or two-footed or four-footed, she, Who hath become eight-footed or hath got nine feet, the thou sand-syllabled in the sublimest heaven.

**The cows don't produce milk but draw it from some one's head?**

Rig Veda Book 1 : 1.1.164 Mantra 164 – Vishvedevas

7 Let him who knoweth presently declare it , this lovely Bird's securely founded station. Forth from his head the Cows draw milk, and, wearing his vesture, with their foot have drunk the water.

**The cow who wears all shapes in 3 directions? Hindu version of trinity: It is possible in Hinduism for a single born to have 3 mothers and 3 fathers? Hindus invented 1 from 3 mothers and 3 fathers non-sense.**

Rig Veda Book 1 : 1.1.164 Mantra 164 – Vishvedevas

9 Yoked was the Mother to the boon Cow's car-pole: in the dank rows of cloud the Infant rested. Then the Calf lowed, and looked upon the Mother, the Cow who wears all shapes in three directions.

10 Bearing three Mothers and three Fathers, single he stood erect: they never make him weary. There on the pitch of heaven they speak together in speech all-knowing but not all-impelling.

**Child of 2 Mothers?**

Rig Veda Book 3 : 1.3.2 Mantra 2 – Agni

2 He made the heaven and earth resplendent by his birth: Child of two Mothers he was meet to be implored, Agni, oblation-bearer, gracious, ever-young, infallible, rich in radiant light, the guest of men.

**Child of itself?**

Rig Veda Book 1 : 1.1.188 Mantra 188 – April

2 Child of Thyself the sacrifice is for the righteous blent with meath, Presenting viands thousandfold.

### **(Male) Bull also giving milk in addition to cow**

Rig Veda Book 1 : 1.1.160 Mantra 160 – Heaven and Earth

3 Son of these Parents, he the Priest with power to cleanse, Sage, sanctifies the worlds with his surpassing power. Thereto for his bright milk he milked through all the days the party-coloured Cow and the prolific Bull.

### **World has 2 halves? Both halves with pillars established to protect them from decay i.e. pillars holding up the sky?**

Rig Veda Book 1 : 1.1.160 Mantra 160 – Heaven and Earth

4 Among the skilful gods most skilled is he, who made the two world-halves which bring prosperity to all; who with great wisdom measured both the regions out, and stablished them with pillars that shall ne'er decay.

### **Males who are truly females?**

Rig Veda Book 1 : 1.1.164 Mantra 164 – Vishvedevas

15 Of the co-born they call the seventh single-born; the six twin pairs are called Rsis, children of gods. Their good gifts sought of men are ranged in order due, and various in their form move for the Lord who guides.

16 They told me these were males, though truly females: he who hath eyes sees this, the blind discerns not. The son who is a sage hath comprehended: who knows this rightly is his father's father.

### **Hinduism's answer to how heaven and earth came into being? Even their most learned scholars can't answer this basic question. Are Heaven and earth motionless?**

Rig Veda Book 1 : 1.1.185 Mantra 185 – Heaven and Earth

1. How did the Earth and the sky come into being? In what order were the various components of the Universe created? No one knows, not even the most learned amongst us. All we know is that the day and night keep revolving as though mounted on a wheel.

2 The Twain uphold, though motionless and footless, a widespread offspring having feet and moving. Like your own fon upon his parents' bosom, protect us, Heaven and earth, from fearful danger.

### **Heaven and earth are 2 sisters and kiss centre of world together?**

Rig Veda Book 1 : 1.1.185 Mantra 185 – Heaven and Earth

5 Faring together, young, with meeting limits, Twin Sisters lying in their Parents' bosom, Kissing the centre of the world together. Protect us, Heaven and Earth, from fearful danger.

### **Heaven supported by a flame?**

Rig Veda Book 3 : 1.3.5 Mantra 5 – Agni

10 Best of all luminaries lofty Agni supported with his flame the height of heaven, When, far from Bhrgus, Matarisvan kindled the oblation-bearer where he lay in secret.

### **Heaven has 2 sons?**

Rig Veda Book 3 : 1.3.38 Mantra 38 – Indra

5 First the more ancient Bull engendered offspring; these are his many draughts that lent him vigour. From days of old ye Kings, two Sons of Heaven, by hymns of sacrifice have won dominion.

Rig Veda Book 3 : 1.3.53 Mantra 53 – Indra, Parvati, Etc.

7 Bounteous are these, Angirases, Virupas: the Asura's Heroes and the Sons of Heaven. They, giving store of wealth to Visvamitra, prolong his life through countless Soma-pressings.

### **Horse mythology, limbs of deer, pinions of eagle, made from the sun, proceeding from the sea, held by 3 bonds in heaven, 3 in waters and 3 within the oceans. Its horns spread abroad in all directions. The goat is the horse's kin?**

Rig Veda Book 1 : 1.1.163 Mantra 163 – The Horse

1. WHAT time, first springing into life, thou neighedst, proceeding from the sea or upper waters, Limbs of the deer hadst thou, and eagle pinions. O Steed, thy birth is nigh and must be lauded.

2 This Steed which Yama gave hath Trita harnessed, and him, the first of all, hath Indra mounted. His bridle the Gandharva grasped. O Vasus, from out the Sun ye fashioned forth the Courser.

3 Yama art thou, O Horse; thou art Aditya; Trita art thou by secret operation. Thou art divided thoroughly from Soma. They say thou hast three bonds in heaven that hold thee.

4 Three bonds, they say, thou hast in heaven that bind thee, three in the waters,

three within the ocean. To me thou seemest Varuna , O Courser, there where they say is thy sublimest birth-place.

6 Thyself from far I recognized in spirit,-a Bird that from below flew through the heaven. I saw thy head still soaring, striving upward by paths unsoiled by dust, pleasant to travel.

9 Horns made of gold hath he: his feet are iron: less fleet than he, though swift as thought, is Indra. The Gods have come that they may taste the oblation of him who mounted, first of all, the Courser.

10 Symmetrical in flank, with rounded haunches, mettled like heroes, the Celestial Coursers Put forth their strength, like swans in lengthened order, when they, the Steeds, have reached the heavenly causeway.

11 A body formed for flight hast thou, O Charger; swift as the wind in motion is thy spirit. Thy horns are spread abroad in all directions: they move with restless beat in wildernesses.

12 The strong Steed hath come forward to the slaughter, pondering with a mind directed god-ward. The goat who is his kin is led before him the sages and the singers follow after.

### **The wheel mythology? All worlds of being rest on a 3 naved wheel?**

Rig Veda Book 1 : 1.1.164 Mantra 164 – Vishvedevas

2 Seven to the one-wheeled chariot yoke the Courser; bearing seven names the single Courser draws it. Three-naved the wheel is, sound and undecaying, whereon are resting all these worlds of being.

3 The seven who on the seven-wheeled car are mounted have horses, seven in tale, who draw them onward. Seven Sisters utter songs of praise together, in whom the names of the seven Cows are treasured.

### **The wheel mythology? Wheel formed with 12 spokes rolls around the heaven?**

#### **7 wheeled 6 spoked car? All living creatures rest and are dependant on revolving 5 spoked wheel? Sun has a moving eye?**

Rig Veda Book 1 : 1.1.164 Mantra 164 – Vishvedevas

11 Formed with twelve spokes, by length of time, unweakened, rolls round the heaven this wheel of during Order. Herein established, joined in pairs together, seven hundred sons and twenty stand, O Agni.

12 They call him in the farther half of heaven the Sire five-footed, of twelve forms, wealthy in watery store. These others say that he, god with far-seeing eyes, is mounted on the lower seven-wheeled, six-spoked car.

13 Upon this five-spoked wheel revolving ever all living creatures rest and are dependent. Its axle, heavy-laden, is not heated: the nave from ancient time remains unbroken.

14 The wheel revolves, unwasting, with its felly: ten draw it, yoked to the far-stretching car-pole. The Sun's eye moves encompassed by the region: on him dependent rest all living creatures.

**More on wheel mythology. 3 naves, 366 spokes.**

Rig Veda Book 1 : 1.1.164 Mantra 164 – Vishvedevas

48 Twelve are the fellies, and the wheel is single; three are the naves. What man hath understood it? Therein are set together spokes three hundred and sixty, which in nowise can be loosened.

**Hindus!, why do you destroy your infinite life just for ego or fear of fellow Hindus. Its never too late to change, never too late to mend, never too late to accept the truth i.e. Islam. Show some courage, take the bold decision, take the right decision. After all, it is your infinite life that is at stake.**

**To be continued...** 1.4 – Last edited **1<sup>st</sup> November 2010 – AI2 interfaith**

These severe scientific and severe logical errors and common sense defying errors have been searched and brought to you by: Asim Iqbal 2nd

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