

With The Name Of ALLAH, The Infinitely Merciful, The Ever Merciful

Necessity of true Islamic Politico-Socio-Economic System

Khilafat - Khilaafat - Caliphate - Khilaafa - Khilafa

You must join the struggle for its establishment immediately.

Say: **'What do you await for us except for one of the two best things (i.e. **Martyrdom** or **Victory**)?... (Qur'an Translation 9:52)**

The kingdom of the heavens and earth belongs to Allah ... (Qur'an Translation 42:49)

What is the matter with you? On what basis do you judge? Or do you have a Book which you study, so that you may have anything in it you choose? Or do you have oaths which bind Us, extending to the Day of Rising, that you will have whatever you decide? Ask them which of them stands as guarantor for that! Or do they have Divine partners? Then let them produce their partners if they are telling the truth! (Qur'an Translation 68:36-41)

What is the matter with you? How do you reach your judgement? Will you not pay heed? Or do you have some clear authority? Bring your Book, then, if you are telling the truth! (Qur'an Translation 37:154-157)

What is the matter with them that they run from the Reminder like panicked donkeys, fleeing from a lion? In fact each one of them wants to be given an unfurled scroll. No indeed! The truth is they do not fear the hereafter. No indeed! It is truly a reminder to which anyone who wills may pay heed. (Qur'an Translation 74:49-55)

Have you seen him who has taken his whims and desires to be his god? Will you then be his guardian? (Qur'an Translation 25:43)

They have denied the truth and followed their whims and desires, but everything has its time. (Qur'an Translation 54:3)

Mankind's Reckoning has drawn very close to them, yet they heedlessly turn away. No fresh reminder comes to them from their Lord without their listening to it as if it was a game. (Qur'an Translation 21:1-2)

'...Did you suppose that We created you for amusement and that you would not return to Us?' (Qur'an Translation 23:115)

Important Note: (9:52) means translation of the Qur'an for Surah number 9: Ayat number 52. Similar is the case for all the other quotations followed by such format i.e. (##:##) .

Additional Note: (pbuh) = (peace be upon him) . Don't forget to say "Sall Allaahu 'alaihi Wasallam" whenever you see a reference to Prophet Muhammad "Sall Allaahu 'alaihi Wasallam"

i.e. Khilafat (Caliphate / Khilafa) based on Prophet Muhammad's (pbuh) way of doing Khilafat (Caliphate / Khilafa)

i.e. implementing the Islamic Politico-Socio-Economic System based on how Prophet Muhammad (pbuh) implemented the Islamic Politico-Socio-Economic System.

Establishment of true Islamic Politico-Socio-Economic System is the only solution to all the problems humanity is facing today.

No legislation can be done at any level whatsoever, which is incompatible with the Qur'an and the Way of the Prophet (pbuh) i.e Authentic Sunnah.

Even **100% democratic** opinion and votes on an issue **cannot make something lawful** which has been **forbidden by The Qur'an and The Authentic Sunnah**. 100% democratic opinion on an issue cannot make something forbidden which has been permitted in the Qur'an and The Authentic Sunnah.

...It may be that you hate something when it is good for you and it may be that you love something when it is bad for you. Allah knows and you do not know. (2:216)

See the above Ayat translation. As you can't dare to challenge this statement : **"...Allah knows and you do not know. (Qur'an)"** . How dare you implement a system other than the one sent down by ALLAH and implemented and proven as perfect already by Prophet Muhammad (pbuh) if you really have belief in the Qur'an.

...Say, 'Do you know better or does Allah?' Who could do greater wrong than someone who hides the evidence he has been given by Allah? Allah is not unaware of what you do. (2:140)

See the above Ayat translation **...'Do you know better or does Allah?'...(2:140)** . So you accept ALLAH knows and you don't know and of course your limited knowledge is nothing as compared to the Infinite and

Boundless knowledge of ALLAH, so how dare you try to implement a non-Islamic system instead of implementing the Islamic Politico-Socio-Economic System.

If you are thinking you can ignore the above 2 statements then I got news for you and yes using the Qur'an again**Do you, then, believe in one part of the Book and reject the other? What repayment will there be for any of you who do that except disgrace in this world? And on the Day of Rising, they will be returned to the harshest of punishments. Allah is not unaware of what you do. (2:85)**

So **Islam is a complete way / code / system of life**. You can understand it by considering **a total package deal** in which you accept the package as a whole or leave it.

...Those who do not judge by what Allah has sent down, such people are Kafirun. (5:44)

...Those who do not judge by what Allah has sent down, such people are Zalimun (wrongdoers). (5:45)

...Those who do not judge by what Allah has sent down, such people are Fasiqun (deviators). (5:47)

The above 3 Ayat translations clearly prove the necessity to judge by what ALLAH has sent down.

Now lets consider...

Some practical examples:

Any Muslim leader, no matter how much he is considered pious or religious, no matter how much he has contributed for Islam **cannot be obeyed at the expense of disobedience to ALLAH and HIS Messenger (pbuh)**.

When **Muslim leader himself is bound to obey ALLAH and HIS Messenger (pbuh)**, how dare he issue any order that has even the **slightest hint of disobedience to ALLAH and HIS Messenger**. So never ever obey any such leader / manager at any level if he orders you to disobey ALLAH and HIS Messenger (pbuh) at any level.

Army discipline, listen and obey must also be tamed and taught Islamic manners and etiquettes that you must not listen and obey everything your senior says. You must first listen and obey ALLAH and HIS Messenger (pbuh) and then you can obey your senior, but you boldly and openly disobey the senior and even order him to obey ALLAH and HIS Messenger (pbuh) if he blunders to order you to do something something forbidden by ALLAH and HIS Messenger (pbuh).

In **Education**, 50 % pure Islamic subjects like Qur'an, Hadith, Sunnah, Arabic, Islamic system, interfaith dialogue, intrafaith dialogue and 50 % subjects like science, maths, computers, telecommunications, management, english etc... must be taught from Class 1 till the end of education throughout. Islamic bachelors and masters degrees in Qur'an, Hadith, interfaith dialogue, intrafaith dialogue, Comparative religion, Arabic, Islamic system, etc... must also be designed. And the holders of these degrees must be given paid Islamic jobs i.e. these Islamic Missionaries and Islamic Scholars must be full-time Islamic Missionaries whose sole purpose is Serving Islam. Paying them sufficient salaries and other benefits is the responsibility of Muslim governments. Challenging scholars of other religions for open debate is also the responsibility of Islamic government. e.g Challenge Pope to have dialogue on Islam and Christianity in the light of The Qur'an and The Bible and let the entire world witness the truth of Islam and the errors in the Bible.

Defending Islam and defending each and every Muslim's life, respect and property is also the responsibility of this Islamic System of Government. And also, teaching those who commit blasphemy a lesson so that no one even thinks of committing blasphemy against Islam ever again.

And **Spreading** the perfection, justice, benefits, blessings, etc... of this perfect system worldwide (to each and every corner of the world, to every single cottage or tent, to every human being alive, to the entire globe, and to let all the creation on earth witness and enjoy the justice, blessings, perfection of this perfect system) is a natural successive step to the establishment of Islamic Politico-Socio-Economic System, so that the entire world gets blessed with the perfection, justice, benefits, blessings etc... of this perfect system i.e. Islam.

Many more benefits can be achieved, but **first step is establishment of a true Islamic Politico-Socio-Economic System as soon as possible.**

The world desperately needs an **I.W.O** i.e. an **Islamic World Order**, which is the Just World Order, the Blessed World Order, the Gifted World Order, the Perfect World Order, the Destined World Order and much more... So today is the age of globalization and various powers have already talked directly and indirectly about N.W.O i.e. a new world order. A new world order...! agreed!, **but this new world order can only and only be The Islamic World Order!!!**. So I.W.O is the only N.W.O. I am not afraid to talk about the truth. I am not afraid to talk about I.W.O and why should I hesitate to talk about I.W.O when I.W.O is the solution to all problems the world is facing today.

The world needs the system designed for it i.e. **Islam**.

See the articles given at the bottom for many more decisive evidences from the Qur'an for the necessity of Islamic Politico-Socio-Economic system. Many of

these are crystal clear and prove without a shadow of a doubt the necessity of implementing the Islamic Politico-Socio-Economic System.

Final warning to all Muslim politicians! and necessity to get rid of the traitors among them!

Politicians were supposed to be servants of the Muslims, but due to Muslims' letting them getting away with it most of them are thieves who compromise on Islam for their own small worldly benefits. And most of the dictators are servants of America etc... instead of acting like slaves of ALLAH.

The Jews and the Christians will never be pleased with you until you follow their religion. Say, 'Allah's guidance is the true guidance.' If you were to follow their whims and desires, after the knowledge that has come to you, you would find no protector or helper against Allah. (2:120)

Dear Muslim politicians, "'Allah's guidance is the true guidance.' or is **Western misguidance guidance for you.**

...Say, '**Allah's guidance is the true guidance.**'... (2:120)

And if you dare to follow the misguidance of western systems and dare to ignore the Guidance sent down by ALLAH, you get lost!!! Right Now!!! Or wait and let the Muslims kick you out !!!

Muslim Politicians have to make a decision : Either you are with with the Qur'an and the Authentic Sunnah **PRACTICALLY!!!** or against them practically! Either you believe in the Qur'an and The Authentic Sunnah and implement Islamic Politico-Socio-Economic System and you can't fool me and Muslims by lip service i.e. claiming you believe in the Qur'an and The Authentic Sunnah yet using western systems instead of Qur'an and Authentic Sunnah only means you trust these systems more than Qur'an and Authentic Sunnah, which obviously proves your faith is too weak and you are not fit to lead Muslims and only thing you are fit for if you don't implement the Islamic Politico-Socio-Economic System is you get lost from politics and let true Muslims truly implement the Islamic Politico-Socio-Economic System be the leaders, who themselves will be bound to implement the Islamic Politico-Socio-Economic System. Or do you politicians believe in western democracy which is so shameless that in some countries it has even passed some shameless laws? When something has no limits and no rules and guidelines, these results are as expected. But Muslims have detailed instructions and guidelines on all aspects of life in the Qur'an and The Authentic Sunnah so they are not like other countries where they have no guidelines . We Muslims have the best system and the perfect system, Islam because it is the System of ALLAH and ALLAH's last, final and universal Prophet and Messenger for all humanity till the day of judgement i.e. Muhammad (pbuh) has practically

demonstrated the perfection, justice and Blessings of this perfect system i.e. the Islamic-Politico-Socio-Economic System. So it is a proven system. The guidelines are obvious and the limits are obvious and legislation can only be done within the limits already set by The Qur'an and The Authentic Sunnah.

My Muslim brothers and sisters, its time to throw out the traitors (i.e. those politicians who still choose to lick the boots of western systems which are obviously full of errors instead of implementing the perfect Islamic Politico-Socio-Economic System). 100s of Muslims are being mercilessly slaughtered every day and these so called Muslim leaders are not doing anything to protect them.

Some scholars say you should not rebel against leaders. But what is this concept based on? How did Sahaba deal with even minor issues as far as truth was concerned. Hazrat Abu Bakr waged war against the refusers of Zakat. Hazrat Ali and Hazrat Ayesha, took stands based on what they thought closer to truth. Hazrat Ali and Hazrat Muawiya similarly had differences. They did not say leadership must be accepted and what they think as true means nothing as far as Ummah has one leader. Hazrat Hussain, the Grandson of Prophet Muhammad (pbuh), and his small group, they took a stand for the truth and sacrificed their and their families life to set an example with their blood for all times to come.

This concept of staying numb and shamelessly staying silent and doing nothing to remove such leaders from power has nothing to do with Islam. Sovereignty belongs only to ALLAH, and these leaders of today act like Pharaoh, making their own laws and shamelessly ignoring the laws of ALLAH. The leaders support such slaughter of Muslims, and the struggle to remove such leaders would have cost less lives than the way these leaders have supported the slaughter of millions of Muslims.

Israel attacked Palestine with white phosphorus and other Genocide weapons against unarmed masses, doing genocide of innocent Muslims. What did Muslim leaders do? Egypt sealed off its border. Egypt allowed its airspace to be used by Israel to slaughter innocent Muslims.

Saud helped destroy the Caliphate led by Turkey, and shamelessly named the land of the Noble Prophet (pbuh) as Saudi Arabia. Saudi comes from the word Saud. Makkah and Madinah are now called as cities of Saudi Arabia.

Pakistan, led by Musharraf back then and later by Zardari, shamelessly supported slaughter of innocent Muslims in Afghanistan and Pakistan itself. The drone attacks were shamelessly allowed. Against some NWFP areas Army was deployed fully loaded with tanks and artillery and gunship helicopters and fighter jets doing slaughter against their own innocent civilians, simply because the people there demanded Islamic laws to be established. Some foreign Indian and American assets in relatively small numbers also existed but army added fuel to

the fire by doing such operation with heavy weapons as this kills innocent civilians and creates even more conflict there and more volunteers to fall for foreign hands.

In Iraq, millions of Muslims were slaughtered by America and Saudi Arabia and other Muslim countries of middle east are still acting as slaves of America.

Many more examples can be presented...

So the struggle to remove leaders is necessary. Various scholars like Imam Abu Hanifa have talked about the issue and Imam Abu Hanifa has even allowed armed rebellion if you are sure that this will topple the government.

Today, many options exist, creating mass awareness via as many options as possible, mass public protest in critical areas, boycott, public disobedience to the government, refuting the misconceptions spread by some scholars that rebellion against leaders is not allowed (even if this means shamelessly allowing the slaughter of millions of Muslims), making well organized groups, working together with other groups struggling to establish the Islamic System... Being focused on the mission and not stopping or weakening until a true Islamic leader takes the position of leadership and a true Islamic system is established.

Every single Muslim must start and join the struggle for establishment of the Islamic Politico-Socio-Economic System right now!!! What are you waiting for! (Millions of Muslims have already been killed and many are being persecuted). Will you wait till your turn comes and Muslims are further weakened. You want more evidences, enjoy the evidences but after that you must join this struggle of establishment of Islamic Politico-Socio-Economic system immediately.

Now some overwhelming, compelling, irresistible, undeniable evidences for necessity of this perfect Islamic politico-Socio-Economic System from the Qur'an.

Article # 1

Some Qur'anic Ayaat translations.

Important Note : (9:52) means translation of the Qur'an for Surah number 9: Ayat number 52. Similar is the case for all the other quotations followed by such format i.e. (##:##) .

Further Note: The references from **the Qur'an** are very important. I have given the references and you can even check them up using the Qur'an. The rest

are my logical interpretations, you may differ a bit, but you can't dare to differ from the Qur'an and the Authentic Sunnah and you can't ignore **Authentic consensus of the Companions** of Prophet Muhammad (pbuh), which is another important source after The Qur'an and Authentic Sunnah. Also, since Companions were directly trained by Prophet Muhammad (pbuh), their authentic sayings are also important.

Reading notes: Some words have been retained as they are in Arabic, and meanings according to my humble interpretations as on editing date are also given here, so you should first take a look at these.

1. Islam : surrendering completely to ALLAH. (True Peace is also acquired by surrendering completely to ALLAH)

2. Muslim: One who surrenders completely to ALLAH.

3. Kufr: Literally covering up or hiding something. Specially, covering up / hiding / denying the natural inclination to search for, believe in and accept Islam. (The following meanings are also related to covering up) Denial. Rejection. Ungratefulness. Unbelief. Disbelief. Kuffar is plural of kafir. See the following evidences from the Qur'an.

*"Know that the life of this world is merely a game and a diversion and ostentation and a cause of boasting among yourselves and trying to outdo one another in wealth and children: **like the plant-growth after rain which delights the kuffar (tillers as they hide/ cover up the seed under the ground, and are called as kuffar here)**, but then it withers and you see it turning yellow, and then it becomes broken stubble. In the hereafter there is terrible punishment but also forgiveness from Allah and His good pleasure. The life of this world is nothing but the enjoyment of delusion." (57:20)*

*"And (it is) so that He would know the munafiqun. They were told, 'Come and fight in the Way of Allah or at least help defend us.' They said, 'If we knew how to fight, we would certainly follow you.' **They were closer to kufr that day than to iman, saying with their mouths what was not in their hearts. And Allah knows best what they are hiding.** (3:167)"*

4. Kafir: Literally one who covers up or hides something. Specially, one who covers up / hides / denies the natural inclination to search for, believe in and accept Islam. (The following meanings are also related to covering up) Denier. Rejecter. Ungrateful. Unbeliever.

5. Kafirun: Plural of Kafir

6. Taqwa: Safeguard, protect, save, guard, being cautious, being aware. **e.g.** have Taqwa of ALLAH : Be cautious, aware of ALLAH. Have Taqwa of the Fire : Safeguard, protect, save yourself from the Fire.

7. Muttaqun: Those who possess Taqwa. e.g. Those who try to save, protect, safeguard themselves from ALLAH's Disapproval. Those who try to save, protect, safeguard themselves from ALLAH's punishment. Those who are mostly cautious, aware of ALLAH and thus try to protect themselves from something which ALLAH doesn't like.

8. Deen: (This word has different meanings depending on context.) (Meaning category 1:) Way of life, System of life. An all-encompassing religion, a religion which covers all aspects of life, different from religion as in use today as other religions today are merely a set of rituals, but Islam is a complete way of life. Religions today = rituals + customs + traditions. Deen = Way of life + Political system + Economic system + Social system + rituals + customs + traditions. The Deen of Islam can be summarized in 1 word i.e. Islam which is complete surrender to ALLAH. So complete Surrender to ALLAH is to be there in way of life, political system, economic system, social system, rituals, customs, traditions etc... (Meaning category 2:) Judgement, requital, recompense. More categories of the meaning of Deen exist but are not needed for this article.

9. Jihad: (In short) Struggle for a cause facing struggle against the cause + obstacles in the path. A struggle in which resistance to this struggle also exists. So this struggle not only involves efforts to achieve the set goals, but it also involves facing resistance and facing the obstacles and overcoming all odds to achieve the target . A 2 way struggle, Forces of good trying to achieve goodness and stop the evil ->>> v/s <<<- Forces trying to halt the goodness and achieve the evil + obstacles in the struggle.

10. Mujaahid: One who performs Jihad. Mujaahideen is plural of Mujaahid.

11. Qital : A special fighting in which you kill and are being killed. Qatal is one sided killing or murder in which 1 person kills the other person. But, Qital is a battle in which both persons or both group of persons meet in battle each intending to kill the enemy. A 2 way killing effort. Forces of good battling to achieve the goodness and stop the evil ->>> v/s <<<- Forces of evil battling to achieve the evil and stop the goodness + obstacles in the struggle. Supporting evidence from the Qur'an for interpreting Qital as 2 way killing effort : "*Allah has bought from the believers their selves and their wealth in return for the Garden. **They do Qital in the Way of Allah and they kill and are killed.** It is a promise binding on Him in the Torah, the Gospel and the Qur'an and who is truer to his contract than Allah? Rejoice then in the bargain you have made. That is the great victory. (9: 111)*". Thus 2 way killing effort as I have interpreted.

12. Khalifa: Vicegerent, delegate, deputy, successor. Commentators have given 3 explanations of this term as applied to man. **A.** Man is ALLAH's vicegerent on earth because he is to carry out and give effect to ALLAH's injunctions and directives in the world. (I fully agree with A and don't agree with B and C at all!. Anyway just to tell you the 2 other interpretations, here they are:) **B.** Khalifa means as in 2: 30 a new species whose one generation will succeed another generation (I don't agree with this interpretation). **C.** Man is called Khalifa in 2: 30 because he has succeeded a previous species i.e. Jinn, who inhabited the earth before the coming of man (I don't agree with this interpretation) . References: Tafsir Ibn-e-Kathir, A Word for Word Meaning of the Qur'an by Muhammad Mohar Ali.

13. Iman : belief

14. Mumin: believer

15. Muminun: believers

16. Surah: A unit of the Qur'an, usually translated as chapter, but can't be translated as chapter since it is a fence / boundary within the Qur'an containing what ALLAH decided to place in that fence / boundary.

17. Ayat: Sign. A unit of the Qur'an, usually translated as verse but Qur'an is neither poetry, nor prose, but a Unique Miracle and each particular Ayat is a Sign of ALLAH.

18. Ayaat: plural of Ayat.

19. Subhan: (when used with reference to ALLAH) e.g. Subhan ALLAH : ALLAH is Absolutely Free of all imperfections, needs, shortcomings, dependencies, flaws etc...; in other words, ALLAH is Absolutely Perfect, ALLAH is Absolutely Flawless. (I have used Absolutely Perfect in translations)

20. ALLAH is Absolutely Perfect: See Subhan above.

21. Al-Hamdulillaah: All The Praises and Thanks are for ALLAH.

22. Salat: Prayer; A comprehensive form of Worship of ALLAH, 5 daily obligatory salat form 1 of the 5 pillars of Islam.

23. Zakat: 1 of the 5 pillars of Islam. It is an obligatory 2.5% wealth tax paid on certain forms of wealth, when they are over a certain amount, for a certain period.

24. Worship: 'Ibadat has been translated as worship. When used with ALLAH i.e. Worship ALLAH, Do 'Ibadat of ALLAH is a comprehensive term and includes doing slavery of ALLAH with submissiveness, respect, humility and love, obeying ALLAH with submissiveness, respect, humility and love...(more study has to be made and Insha'ALLAH I will update the discussion of this term later)

Some preferences: I prefer **Surrender** over **Submit**, and I prefer **correct** over **right**. (I find more depth and accuracy in the words surrender and correct). I prefer **Slave** over **Servant** . Servant is a wrong translation in many cases. Specially we shouldn't use servant of ALLAH as ALLAH doesn't need to be served. We are Slaves of ALLAH . Everything we have belongs to ALLAH, so we are slaves of ALLAH. We can't even blink of our eyes without Our Owner i.e. ALLAH's Permission.

The translations are based on the translation given in "An Index to the Qur'an" available on www.harunyahya.com, but changes have been made at various places by me.

Note1: SAW = Sall Allaahu 'alaihi wasallam

Note2: Don't forget to say "Sall Allaahu 'alaihi wasallam" whenever you see SAW written or any reference to Prophet Muhammad Sall Allaahu 'alaihi wasallam!

1. Sovereignty belongs to ALLAH and everything belongs to ALLAH and all Praises and Thanks belong to ALLAH Only

The kingdom of the heavens and earth belongs to Allah ... (42:49)

All the Praises and Thanks are for Allah, the Lord of all the worlds. (1:1)

Blessed be HE Who has the Kingdom in HIS Hand! HE has Power over all things. (67:1)

The kingdom of the heavens and the earth belongs to HIM. He gives life and causes to die. He has power over all things. (57:2)

Everything in the heavens and everything in the earth belongs to Allah so that He can repay those who do evil for what they did and repay those who do good with the Very Best. (53:31)

The kingdom of the heavens and earth belongs to Allah and, on the Day that the Hour arrives, that Day the liars will be lost. (45:27)

The legions of the heavens and the earth belong to Allah. Allah is Almighty, All-Wise. (48:7)

The kingdom of the heavens and the earth belongs to Allah. He forgives those He wills and punishes those He wills. Allah is Ever-Forgiving, Most Merciful. (48:14)

Everything in the heavens and everything in the earth belongs to Him. He is the Most High, the Magnificent. (42:4)

Blessed be Him to Whom belongs the sovereignty of the heavens and the earth and everything in between them. The knowledge of the Hour is with Him. You will be returned to Him. (43:85) Those you call upon apart from Him possess no power of intercession—only those who bore witness to the truth and have full knowledge. (43:86) If you asked them Who created them, they would say, 'ALLAH!' So how have they been perverted? (43:87)

Everything in the heavens and everything on the earth and everything in between them and everything under the ground **belongs to Him**. (20:6)

Everyone in the heavens and earth belongs to Him. All are submissive to Him. (30:26)

Yes, indeed! Everyone in the heavens and everyone on the earth belongs to Allah. Those who call on something other than Allah are not really following their partner-gods. They are only following conjecture. They are only guessing. (10:66)

...everything in the heavens and earth belongs to Him. Everything is obedient to Him. (2:116) The Originator of the heavens and earth. When He decides on something, He just says to it, 'Be!' and it is. (2:117)

Him to Whom the Kingdom of the heavens and the earth belongs. Allah is Witness of all things. (85:9)

Do you not know that Allah is He to Whom the kingdom of the heavens and the earth belongs and that, besides Allah, you have no protector and no helper? (2:107)

Praise belongs to Allah Who created the heavens and the earth and appointed darkness and light. Then those who are kafir make others equal to their Lord! (6:1)

He created you from a single self, then produced its mate from it, and sent down livestock to you—eight kinds in pairs. He creates you stage by stage in your mothers' wombs in a threefold darkness. That is Allah, your Lord.

Sovereignty is His. There is no god but Him. So what has made you deviate?
(39:6)

Everything in the heavens and everything on earth proclaims Allah's Absolute Perfection. **Sovereignty and praise belong to Him.** He has power over all things. (64:1)

Say: 'Allah knows best how long they stayed. The Unseen of the heavens and the earth belongs to Him. How perfectly He sees, how well He hears! They have no protector apart from Him. **Nor does He share His rule with anyone.**'
(18:26)

...'To whom does the kingdom belong today? To ALLAH, The One, the Conqueror!' (40:16)

Say: 'To whom does everything in the heavens and earth belong?' Say: 'To Allah.' He has made mercy incumbent on Himself. He will gather you to the Day of Rising about which there is no doubt. As for those who have lost their own selves, they have no faith. (6:12) **All that inhabits the night and the day belongs to Him.** He is the All-Hearing, the All-Knowing. (6:13)

...'Everything in the heavens and everything on the earth belongs to Him...' (10:68)

There is no one in the heavens and earth who will not come to the All-Merciful as a slave. (19:93) HE has counted them and numbered them precisely. Each of them will come to HIM on the Day of Rising all alone. (19:94-95)

It is We Who will inherit the earth and all those on it. They will be returned to Us. (19:40)

Allah is He to Whom the kingdom of the heavens and earth belongs. He gives life and causes to die. You have no protector or helper besides Allah. (9:116)

He is Lord of the heavens and the earth and everything in between them, so worship Him and persevere in His worship. Do you know of any other with His Name? (19:65)

Everyone in the heavens and the earth belongs to Him. Those in His presence do not consider themselves too great to worship Him and do not grow tired of it. (21:19) They Proclaim His Absolute Perfection by night and day, without ever flagging. (21:20)

Sovereignty on that Day will be Allah's. He will judge between them. Those who have iman and do right actions will be in Gardens of Delight. (22:56)

But those are kafir and deny Our Signs will have a humiliating punishment. (22:57)

Everything in the heavens and everything in the earth belongs to Him. Allah is the Rich Beyond Need, the Praiseworthy. (22:64)

Say: 'To whom does the earth belong, and everyone in it, if you have any knowledge?' They will say: 'To Allah.' Say: 'So will you not pay heed?' (23:84-85)

The kingdom of the heavens and earth belongs to Allah and to Allah is the destination. (24:42)

Everything in the heavens and the earth belongs to Allah. He knows what you are engaged upon. On the Day when they are returned to Him, He will inform them of what they did. Allah has knowledge of all things. (24:64)

All praise belongs to Allah, the Lord of the heavens and the Lord of the earth, Lord of all the worlds. (45:36) All greatness belongs to Him in the heavens and earth. He is the Almighty, the All-Wise. (45:37)

Everything in the heavens and earth belongs to Allah. Allah is the Rich Beyond Need, the Praiseworthy. (31:26)

Allah is He to Whom everything in the heavens and everything in the earth belongs. Woe to the kuffar because of a terrible punishment. (14:2) Those who prefer the life of this world to the hereafter, and bar access to the way of Allah, seeking in it something crooked; they are greatly misguided. (14:3)

Say: 'In whose hand is the dominion over everything, He Who gives protection and from Whom no protection can be given, if you have any knowledge?' They will say: 'Allah's.' Say: 'So how have you been bewitched?' (23:88-89)

Praise be to Allah, to Whom everything in the heavens and everything in the earth belongs, and praise be to Him in the hereafter. He is the All-Wise, the All-Aware. (34:1)

2. Prostrating to ALLAH in complete humility.

... but prostrate and draw near. (96:19)

Everyone in heaven and earth **prostrates to Allah willingly or unwillingly**, as do their shadows in the morning and the evening. (13:15)

Do they not see the things Allah has created, casting their shadows to the right and to the left, prostrating themselves before Allah in complete humility?

(16:48) Everything in the heavens and every creature on the earth prostrates to Allah, as do the angels. They are not puffed up with pride. (16:49) They fear their Lord above them and do everything they are ordered to do. (16:50)

Do you not see that everyone in the heavens and everyone on the earth prostrates to Allah, and the sun and moon and stars and the mountains, trees and beasts and many of mankind? But many of them inevitably merit punishment. Those Allah humiliates will have no one to honour them. Allah does whatever He wills. (22:18)

The stars and the trees all bow down in prostration. (55:6)

3. Promise made by every Muslim during Salat many times a day:

You alone we worship. You alone we ask for help. (1:4)

4. I.W.O will be established and global khilafat will be allotted to true Muslims.

We wrote down in the Zabur, after the Reminder came: **'It is My slaves who are righteous who will inherit the earth.'** (21:105)

Allah has promised those of you who believe and do correct actions that He will make them successors in the land as He made those before them successors, and will firmly establish for them their Deen (way of life i.e. Islam) with which He is pleased and give them, in place of their fear, security. 'They will worship Me, not associating anything with Me.' Any who do **kufir** after that, such people are deviators. (24:55)

It is He Who sent His Messenger with Guidance and the Deen (way of life) of Truth **to** exalt it over every other deen (way of life), even though the idolaters detest it. (9:33)

It is He Who sent His Messenger with the Guidance and the Deen (way of life) of Truth **to** exalt it over every other deen (way of life) and Allah suffices as a witness. (48:28)

It is He Who sent His Messenger with Guidance and the Deen (way of life) of Truth **to** exalt it over every other deen (way of life), though the idolaters hate it. (61:9)

(Prophet Muhammad (pbuh) was sent with Guidance and Deen (way of life) of Truth to exalt it over every other deen (way of life). A lot still needs to be done by Muslims so that the Deen (way of life) of truth i.e. Islam is exalted over every other deen (way of life). Islamic system is far far far... better than the best features of all other man-made systems combined. I.W.O has to be

established and is destined to be established. The only question is will you play a considerable role in its establishment?)

5. ALLAH's army will be victorious.

As for those who make Allah their friend, and His Messenger and those who believe: **it is the party of Allah who are victorious!** (5:56)

Our Word was given before to Our slaves, the Messengers, that they would certainly be helped. (37:171-172) **It is Our army which will be victorious.** (37:173)

Allah has written, '**I will be victorious, I and My Messengers.**' Allah is Most Strong, Almighty. (58:21)

6. Just World Order.

We sent Our Messengers with the Clear Signs and sent down the Book and the Balance with them so that **mankind might establish justice.** And We sent down iron in which there lies great force and which has many uses for mankind, so that Allah might know those who help Him and His Messengers **in the Unseen.** Allah is All-Strong, Almighty. (57:25)

(Muslims are responsible for establishing justice on the entire earth, in other words establishing a Just World Order.)

It is Allah Who has sent down the Book with Truth and with the Just Balance. What will make you realise? Perhaps **the Hour is close.** (42:17)

7. The Party of ALLAH

You will not find people who believe in Allah and the Last Day having love for anyone who opposes Allah and His Messenger, though they be their fathers, their sons, their brothers or their clan. Allah has inscribed faith upon such people's hearts and will reinforce them with a Spirit from Him and admit them into Gardens with rivers flowing under them, remaining in them timelessly, for ever. Allah is pleased with them and they are pleased with Him. Such people are **the party of Allah.** Truly it is the party of Allah who are successful. (58:22)

8. Do you Act for ALLAH Alone?

Say, 'Do you argue with us about Allah when He is our Lord and your Lord? We have our actions and you have your actions. **We act for Him alone.**' (2:139)

And among the people there are some who give up everything, desiring the good pleasure of Allah. Allah is Ever-Gentle with His slaves. (2:207)

If My slaves ask you about Me, I am near. I answer the call of the caller when he calls on Me. They should therefore respond to Me and believe in Me so that hopefully they will be rightly guided. (2:186)

9. Kafirun can't defeat Islam... no matter how hard they try

They (the **kafirun**, the Jews and the Christians) want to extinguish Allâh's Light (with which Muhammad (peace be upon him) has been sent - Islâmic Monotheism) with their mouths, but Allâh will not allow except that His Light should be perfected even though the **Kafirun** hate (it). (9:32)

They intend to put out the Light of Allâh (i.e. the Deen of Islâm, this Qur'ân, and the teachings of Prophet Muhammad (peace be upon him) with their mouths. But Allâh will bring His Light to perfection even though the **kafirun** hate (it). (61:8)

(note: the 2 translations above have been taken from www.QuranComplex.com with small modifications by me)

10. Surrender to ALLAH willingly or unwillingly...heaven and earth made a wise choice, what about you?

Then He turned to heaven when it was smoke and said to it and to the earth, 'Come willingly or unwillingly.' They both said, 'We come willingly.' (41:11)

Is it other than the Deen of Allah that you desire, when everything in the heavens and earth, **willingly** or **unwillingly**, surrenders to Him and to Him you will be returned? (3:83)

11. Surrender completely to ALLAH

If they argue with you, say, 'I have surrendered myself completely to Allah, and so have all who follow me.' Say to those given the Book and those who have no Book, 'Have you become Muslim?' If they become Muslim, they have been guided. If they turn away, you are only responsible for transmission. Allah sees His slaves. (3:20)

Not so! All who surrender themselves completely to Allah and are good-doers will find their reward with their Lord. They will feel no fear and will know no sorrow. (2:112)

Say: 'My prayer and my rites, my living and my dying, are for Allah alone, the Lord of all the worlds. (6:162) Who has no partner. I am commanded to be like that and I am the first of the Muslims.' (6:163)

Who could have a better **Deen** (way of life) than someone who surrenders himself completely to Allah and is a good-doer, and follows the religion of Ibrahim, a man of pure natural belief? Allah took Ibrahim as an intimate friend. (4:125)

(Ibrahim said,) 'Our Lord, make us both Muslims surrendered to You, and our descendants a Muslim community surrendered to You. Show us our rites of worship and turn towards us. You are the Ever-Returning, the Most Merciful.' (2:128)

Who would deliberately renounce the religion of Ibrahim except someone who reveals himself to be a fool? We chose him in this world and in the hereafter he will be one of the righteous. (2:130)

When his Lord said to him, 'Become a Muslim!' he said, 'I am a Muslim who has surrendered to the Lord of all the worlds.' (2:131)

Or were you present when death came to Ya'qub and he said to his sons, 'What will you worship when I have gone?' They said, 'We will worship your God, the God of your forefathers, Ibrahim, Isma'il and Ishaq— one God. We are Muslims surrendered to Him.' (2:133)

Say, 'We believe in Allah and what has been sent down to us and what was sent down to Ibrahim, Isma'il and Ishaq and Ya'qub and the Tribes, and what Musa and 'Isa and all the Prophets were given by their Lord. We do not differentiate between any of them. We are Muslims surrendered to Him.' (3:84)

Say: 'Are we to call on something besides Allah which can neither help nor harm us, and to turn on our heels after Allah has guided us, like someone the Satans have lured away in the earth, leaving him confused and stupefied, despite the fact that he has companions calling him to guidance, saying, "Come with us!"?' Say: 'Allah's guidance, that is true guidance. We are commanded to surrender as Muslims to the Lord of all the worlds.' (6:71) and to perform prayer and have Taqwa of Him. It is He to Whom you will be gathered.' (6:72)

Those who surrender themselves completely to ALLAH and do good have grasped the Firmest Handhold. The end result of all affairs is with ALLAH. (31:22)

Turn to your Lord and surrender to Him before punishment comes upon you, for then you cannot be helped. (39:54)

Say: 'I was forbidden to worship those you call upon besides Allah when the Clear Signs came to me from my Lord and I was commanded to surrender to the Lord of all the worlds.' (40:66)

12. Enter Islam totally. Islam is a total package.

You who believe! **Enter Islam totally.** Do not follow in the footsteps of Satan. He is an outright enemy to you. (2:208) If you backslide after the Clear Signs have come to you, know that Allah is Almighty, All-Wise. (2:209)

... Do you, then, believe in one part of the Book and reject the other? What repayment will there be for any of you who do that except disgrace in this world? And on the Day of Rising, they will be returned to the harshest of punishments. Allah is not unaware of what you do. (2:85)

13. The only acceptable Deen (way of life) is Islam:

The Deen with Allah is Islam. Those given the Book only differed after knowledge had come to them, envying one another. As for those who reject Allah's Signs, Allah is swift at reckoning. (3:19)

If anyone desires anything other than Islam as a Deen (way of life), it will not be accepted from him, and in the hereafter he will be among the losers. (3:85)

This is My Path and it is straight, so follow it. Do not follow other ways or you will become cut off from His Way. That is what He instructs you to do, so that hopefully you will have taqwa. (6:153)

Say: 'Mankind! The truth has come to you from your Lord. Whoever is guided is only guided for his own good. Whoever is misguided is only misguided to his detriment. I have not been set over you as a guardian.' (10:108)

They think they have done you a favour by becoming Muslims! Say: 'Do not consider your Islam a favour to me. No indeed! It is Allah Who has favoured you by guiding you to faith if you are telling the truth.' (49:17)

Forbidden for you are carrion, blood and pork, and what has been consecrated to other than Allah, and animals which have been strangled, and animals which have been killed by a blow, and animals which have fallen to their death, and animals which have been gored, and animals which wild beasts have eaten—except those you are able to slaughter properly—and animals which have been sacrificed on altars, and deciding things by means of divining arrows—that is deviance. Today those who do kufr have despaired of overcoming your deen. So do not be afraid of them but be afraid of Me. Today I have perfected your deen (way of life) for you and completed My blessing upon you and I am pleased with Islam as a Deen for you. But if anyone is forced by hunger, not intending any wrongdoing, Allah is Ever-Forgiving, Most Merciful. (5:3)

Ibrahim directed his sons to this, as did Ya'qub: 'My sons! Allah has chosen this Deen (way of life) for you, so do not die except as Muslims.' (2:132)

14. Verdicts on those who do not judge by What ALLAH has sent down.

We sent down the Torah containing guidance and light, and the Prophets who had submitted themselves gave judgement by it for the Jews—as did their scholars and their rabbis—by what they had been allowed to preserve of Allah's Book to which they were witnesses. Do not be afraid of people, be afraid of Me. And do not sell My Signs for a paltry price. Those who do not judge by what Allah has sent down, such people are **Kaafiruun**. (5:44)

We prescribed for them in it: a life for a life, an eye for an eye, a nose for a nose, an ear for an ear, a tooth for a tooth, and retaliation for wounds. But if anyone forgoes that as a charity, it will act as expiation for him. Those who do not judge by what Allah has sent down, such people are **Zaalimuun** (wrongdoers). (5:45)

The people of the Gospel should judge by what Allah sent down in it. Those who do not judge by what Allah has sent down, such people are **Faasiqun** (deviators). (5:47)

Is Allah not the Justest of Judges? (95:8)

15. Judge by what ALLAH has sent down

Do you not see those who have been given a portion of the Book being invited to let Allah's Book be the judge between them? But then a group of them turn away. (3:23) That is because they say, 'The Fire will only touch us for a number of days.' Their inventions have deluded them in their deen (way of life). (3:24)

Allah commands you to return to their owners the things you hold on trust and, when you judge between people, to judge with justice. **How excellent is what Allah exhorts you to do!** Allah is All-Hearing, All-Seeing. (4:58)

Do you not see those who claim that they believe in what has been sent down to you and what was sent down before you, still desiring to turn to a satanic source for judgement in spite of being ordered to reject it? Satan wants to misguide them far away. (4:60)

Judge between them by what Allah has sent down and do not follow their whims and desires. And beware of them lest they lure you away from some of what Allah has sent down to you. If they turn their backs, then know that Allah

wants to afflict them with some of their wrong actions. Many of mankind are deviators. (5:49)

Do they then seek the judgement of the Time of Ignorance? Who could be better at giving judgement than Allah for people with certainty? (5:50)

You who believe! Fulfil your contracts. All livestock animals are lawful for you, except those that are recited to you now; but it is still not lawful to hunt while you are in the state of pilgrimage. **Allah makes whatever judgements He wills.** (5:1)

The judgement concerning anything you differ about is Allah's concern. That is Allah, my Lord—I have put my trust in Him and to Him I turn. (42:10)

And We have sent down the Book to you with truth, confirming and conserving the previous Books. So judge between them by what Allah has sent down and do not follow their whims and desires deviating from the Truth that has come to you. We have appointed a law and a practice for every one of you. Had Allah willed, He would have made you a single community, but He wanted to test you regarding what has come to you. So compete with each other in doing good. Every one of you will return to Allah and He will inform you regarding the things about which you differed. (5:48)

What you serve apart from Him are only names which you and your forefathers have made up There is no mandate for them from Allah. Allah alone is qualified to judge. His order is to worship none but Him. That is in truth the straight and upright Deen (way of life), but most of mankind simply do not know. (12:40)

Those to whom We gave the Book rejoice at what has been sent down to you but some of the parties refuse to acknowledge part of it. Say: 'I have only been ordered to worship Allah and not to associate anything with Him. I summon to Him and to Him I will return.' (13:36) Accordingly We have sent it down as a judgement in Arabic. If you followed their whims and desires after the knowledge that has come to you, you would have no protector or defender against Allah. (13:37)

He is Allah. There is no god but Him. Praise be to Him in this world and the hereafter. Judgement belongs to Him. You will be returned to Him. (28:70)

Allah will judge with truth; and those you call upon apart from Him will not judge with anything at all. It is Allah Who is the All-Hearing, the All-Seeing. (40:20)

...That is because when Allah alone is called upon you disbelieve, but if others are associated with Him, you believe. Judgement belongs to Allah, the All-High, the All-Great. (40:12)

What is the matter with you? On what basis do you judge? Or do you have a Book which you study, so that you may have anything in it you choose? Or do you have oaths which bind Us, extending to the Day of Rising, that you will have whatever you decide? Ask them which of them stands as guarantor for that! Or do they have Divine partners? Then let them produce their partners if they are telling the truth! (68:36-41)

What is the matter with you? How do you reach your judgement? Will you not pay heed? Or do you have some clear authority? Bring your Book, then, if you are telling the truth! (37:154-157)

'Am I to desire someone other than Allah as a judge when it is He Who has sent down the Book to you clarifying everything?' Those We have given the Book know it has been sent down from your Lord with truth, so on no account be among the doubters. (6:114) The Words of your Lord are perfect in truthfulness and justice. No one can change His Words. He is the All-Hearing, the All-Knowing. (6:115)

Those to whom We gave the Book rejoice at what has been sent down to you but some of the parties refuse to acknowledge part of it. Say: 'I have only been ordered to worship Allah and not to associate anything with Him. I summon to Him and to Him I will return.' (13:36) Accordingly We have sent it down as a judgement in Arabic. If you followed their whims and desires after the knowledge that has come to you, you would have no protector or defender against Allah. (13:37)

We have sent down the Book to you with the truth so that you can judge between people according to what Allah has shown to you. But do not be an advocate for the treacherous. (4:105) And ask Allah's forgiveness. Allah is Ever-Forgiving, Most Merciful. (4:106) Do not argue on behalf of those who betray themselves. Allah does not love any evildoing traitors. (4:107)

16. Follow what ALLAH has sent down

When they are told, 'Follow what Allah has sent down to you,' They say, 'We are following what we found our fathers doing.' What, even though their fathers did not understand a thing and were not guided! (2:170)

WE said, 'Go down from it, every one of you! Then when guidance comes to you from ME, those who follow MY Guidance will feel no fear and will know no sorrow. (2:38)

Follow what has been revealed to you from your Lord—there is no god but Him—and turn away from the idolaters. (6:106)

Follow what has been sent down to you from your Lord and do not follow any protectors apart from Him. How little you remember! (7:3)

Follow what has been revealed to you and be steadfast until Allah's judgement comes. He is the Best of Judges. (10:109)

When they are told: 'Follow what Allah has sent down,' they say, 'No, we will follow what we found our fathers doing.' What! Even if Satan is calling them to the punishment of the Blazing Fire? (31:21)

Follow what has been revealed to you from your Lord. Allah is aware of what you do. (33:2)

17. Be prepared with all firepower and cavalry you can muster to Terrify the enemies of ALLAH

Arm yourselves against them with all the firepower and cavalry you can muster, to terrify the enemies of Allah and your enemies, and others besides them whom you do not know. Allah knows them. Anything you spend in the Way of Allah will be repaid to you in full. You will not be wronged. (8:60)

If they incline to peace, you too incline to it, and put your trust in Allah. He is the All-Hearing, the All-Knowing. (8:61)

If they intend to deceive you, Allah is enough for you. It is He Who supported you with His help and with the believers. (8:62) And (it is He Who) unified their hearts. Even if you had spent everything on the earth, you could not have unified their hearts. But Allah has unified them. He is Almighty, All-Wise. (8:63)

18. Don't kill any innocent human being

As for anyone who kills a believer deliberately, his repayment is Hell, remaining in it timelessly, for ever. Allah is angry with him and has cursed him, and has prepared for him a terrible punishment. (4:93)

(Note: believer also includes yourself.)

A believer should never kill another believer unless it is by mistake. Anyone who kills a believer by mistake should free a believing slave and pay blood-money to his family unless they forgo it as a charity. If he is from a people who are your enemies and is a believer, you should free a believing slave. If he is from a people you have a treaty with, blood money should be

paid to his family and you should free a believing slave. Anyone who cannot find the means should fast two consecutive months. This is a concession from Allah. Allah is All-Knowing, All-Wise. (4:92)

... So We decreed for the tribe of Israel that if someone kills another person—unless it is in retaliation for someone else or for causing corruption in the earth—it is as if he had murdered all mankind. And if anyone gives life to another person, it is as if he had given life to all mankind. Our Messengers came to them with Clear Signs but even after that many of them committed outrages in the earth. (5:32)

Do not kill any person Allah has made inviolate, except with the right to do so. If someone is wrongly killed We have given authority to his next of kin. But he should not be excessive in taking life. He will be helped. (17:33)

You who believe! Retaliation is prescribed for you in the case of people killed: free man for free man, slave for slave, female for female. But if someone is absolved by his brother, blood-money should be claimed with correctness and paid with good will. That is an easement and a mercy from your Lord. Anyone who goes beyond the limits after this will receive a painful punishment. (2:178) There is life for you in retaliation, people of intelligence, so that hopefully you will have taqwa. (2:179)

Say: 'Come and I will recite to you what your Lord has made forbidden for you': that you do not associate anything with Him; that you are good to your parents; that you do not kill your children because of poverty—We will provide for you and them; that you do not approach indecency—outward or inward; that you do not kill any person Allah has made inviolate—except with the right to do so. That is what He instructs you to do so that hopefully you will use your intellect. (6:151)

Those who kill their children foolishly without any knowledge and make what Allah has provided for them forbidden, inventing lies against Allah, such people are lost. They are misguided. They are not guided. (6:140)

Do not kill your children out of fear of being poor. We will provide for them and you. Killing them is a terrible mistake. (17:31)

when the baby girl buried alive is asked for what crime she was killed? (81:8-9)

(Believers are) those who do not call on any other god together with Allah and do not kill anyone Allah has made inviolate, except with the right to do so, and do not fornicate; anyone who does that will receive an evil punishment. (25:68)

19. Stand firm during Battle and never run away

You who believe! When you encounter those who do kufr advancing in massed ranks into battle, do not turn your backs on them. (8:15) Anyone who turns his back on them that day, unless he is withdrawing to rejoin the fight or withdrawing to support another group, brings Allah's anger down upon himself. His refuge is Hell. What an evil destination! (8:16)

You who believe! When you meet a troop, stand firm and remember Allah repeatedly so that hopefully you will be successful. (8:45)

20. Dispute resolving solution

You who believe! Obey Allah and obey the Messenger and those in command among you. If you have a dispute about something, **refer it back to Allah and the Messenger, if you believe in Allah and the Last Day. That is the best thing to do and gives the best result.** (4:59)

(Note : the dispute resolving solution is provided here. We Muslims have disputes about different issues. Here is the answer ".....If you have a dispute about something, refer it back to Allah and the Messenger (SAW), if you believe in Allah and the Last Day. That is the best thing to do and gives the best result. (4:59)" Referring it back to ALLAH and The Messenger (ALLAH's Mercy, Blessings and peace be upon him):

- 1. is a requirement of belief as clearly indicated by the "IF"*
- 2. is the best thing to do*
- 3. gives the best result)*

We have only sent down the Book **to you** (i.e. Muhammad (SAW)) so that **you** (i.e. Muhammad (SAW)) **can make clear to them the things about which they differ**, and as a guidance and a mercy to people who believe. (16:64)

21. When Allah and His Messenger have decided something it is not for any man or woman of the believers to have a choice about it.

When Allah and His Messenger have decided something it is not for any man or woman of the believers to have a choice about it. Anyone who disobeys Allah and His Messenger is clearly misguided. (33:36)

22. Obey ALLAH and obey Prophet Muhammad (SAW)

Whoever obeys Allah and the Messenger will be with those whom Allah has blessed: the Prophets, the steadfast affirmers of truth, the martyrs and the righteous. What excellent company such people are! (4:69)

He will put your actions right for you and forgive you your wrong deeds. All who obey Allah and His Messenger have won a mighty victory. (33:71)

These are limits (imposed) by Allah. As for those who obey Allah and His Messenger, We will admit them into Gardens with rivers flowing under them, remaining in them timelessly, for ever. That is **the Great Victory**. (4:13)

The reply of the believers when they are summoned to Allah and His Messenger so that he can judge between them, is to say, 'We hear and we obey.' They are ones who are successful. (24:51)

All who obey Allah and His Messenger and have awe of Allah and taqwa of Him, they are the ones who are victorious. (24:52)

Say: 'Obey Allah and obey the Messenger. Then if they turn away he is only responsible for what he is charged with and you are responsible for what you are charged with. If you obey him, you will be guided.' The Messenger is only responsible for clear transmission. (24:54)

There is no constraint on the blind, nor on the lame, nor on the sick. We will admit all who obey Allah and His Messenger into Gardens with rivers flowing under them. But We will punish with a painful punishment anyone who turns his back. (48:17)

You who believe! Obey Allah and obey the Messenger. Do not make your actions of no worth. (47:33)

Obey Allah and obey the Messenger. But if you turn your backs, the Messenger is only responsible for clear transmission. (64:12)

But those of you who are obedient to Allah and His Messenger and act correctly will be given their reward twice over; and We have prepared generous provision for them. (33:31)

The desert Arabs say, 'We believe.' Say: 'You do not believe. Say rather, "We have become Muslim," for faith has not yet entered into your hearts. If you obey Allah and His Messenger, He will not undervalue your actions in any way. Allah is Ever-Forgiving, Ever Merciful.' (49:14)

The men and women of the believers are friends of one another. They command what is right and forbid what is wrong, and perform prayer and give the alms, and obey Allah and His Messenger. They are the people on whom Allah will have mercy. Allah is Almighty, All-Wise. (9:71)

Remain in your houses and do not display your beauty as it was previously displayed in the Time of Ignorance. Perform prayer and give the alms and obey Allah and His Messenger. Allah desires to remove all impurity from you, People of the House, and to purify you completely. (33:33)

Are you afraid to give gifts of charity before your private consultation? If you do not and Allah turns to you, at least perform prayer and give the alms, and obey Allah and His Messenger. Allah is aware of what you do. (58:13)

Obey Allah and His Messenger and do not quarrel among yourselves lest you lose heart and your momentum disappear. And be steadfast. Allah is with the steadfast. (8:46)

They will ask you about booty. Say: 'Booty belongs to Allah and the Messenger. So have taqwa of Allah and put things right between you. Obey Allah and His Messenger if you are believers.' (8:1)

You who believe! When you confer together secretly, do not do so in wrongdoing and enmity and disobedience to the Messenger; rather confer together in goodness and fear of Allah. Have fear of Allah—Him to Whom you will be gathered. (58:9)

Say, 'Obey Allah and the Messenger.' Then if they turn away, Allah does not love the *kafirun*. (3:32)

Obey Allah and the Messenger so that hopefully you will gain mercy. (3:132)

As for those who disobey Allah and His Messenger and overstep limits (imposed) by Him, We will admit them into a Fire, remaining in it timelessly, for ever. They will have a humiliating punishment. (4:14)

Do you not see those who were forbidden to confer together secretly returning to the very thing they were forbidden to do, and conferring together secretly in wrongdoing and enmity and disobedience to the Messenger? And when they come to you they greet you with words Allah has never used in greeting you, and say to themselves 'Why does Allah not punish us for what we say?' Hell will be enough for them! They will roast in it. What an evil destination! (58:8)

They will say on the Day their faces are rolled over in the Fire, '**If only we had obeyed Allah and obeyed the Messenger!**' (33:66)

Say: 'No one can protect me from Allah and I will never find any refuge apart from Him—only in transmitting from Allah and His Messages. **As for him who disobeys Allah and His Messenger, he will have the Fire of Hell, remaining in it timelessly, for ever and ever.**' (72:22-23)

Obey Allah and obey the Messenger and beware! If you turn your backs, know that Our Messenger is only responsible for clear transmission. (5:92)

You who believe! **Obey Allah and His Messenger**. And do not turn away from him when you are able to hear. (8:20)

As for him **who disobeys ALLAH and HIS Messenger**, he will have the fire of Hell, remaining in it timelessly for ever and ever. (72:23)

They say, 'We believe in Allah and in the Messenger and **we obey.**' Then after that a group of them turn away. Such people are not believers. (24:47) **When they are summoned to Allah and His Messenger, so that he can judge between them, a group of them immediately turn away.** (24:48) **But if right is on their side, they come to him most submissively!**(24:29) **Is there a sickness in their hearts or do they have misgivings or do they fear that Allah and His Messenger will be unjust to them? No, it is simply that they are wrongdoers.** (24:50) **The reply of the believers when they are summoned to Allah and His Messenger so that he can judge between them, is to say, 'We hear and we obey.'** They are ones who are successful. (24:51) **All who obey Allah and His Messenger and have awe of Allah and fear of Him, they are the ones who are victorious.** (24:52)

23. Obedience to Prophet Muhammad (SAW)

Whoever obeys the Messenger has obeyed Allah. If anyone turns away, we did not send you to them as their keeper. (4:80)

Perform prayer and give the alms and obey the Messenger so that hopefully mercy will be shown to you. (24:56)

On that day **those who were kafir and disobeyed the Messenger will wish that they were one with the level earth.** They will not be able to hide a single circumstance from ALLAH. (4:42)

They have sworn by Allah with their most earnest oaths that if you give them the command, they will go out. Say: 'Do not swear. **Honorable obedience is enough.** Allah is aware of what you do.' (24:53)

They have the word, 'Obedience!' on their tongues but when they leave your presence, a group of them spend the night plotting to do **other than what you say**. Allah is recording their nocturnal plotting. So let them be and put your trust in Allah. Allah suffices as a Guardian. (4:81)

We sent no Messenger except to be obeyed by Allah's permission. If only when they wronged themselves they had come to you and asked Allah's forgiveness and the Messenger had asked forgiveness for them they would have found Allah Ever-Returning, Most Merciful. (4:64)

We sent no Messenger except to be obeyed by Allah's permission.....(4:64)

(I have replaced the translated word with the Arabic word taqwa in the following translations)*

(Isa said,) '.....Therefore **have taqwa of Allah and obey me.**' (43:63)

(Nuh said,) 'So have **taqwa of Allah and obey me.**' (26:108, 26:110)

(Hud said,) 'So have **taqwa of Allah and obey me.**' (26:126, 26:131)

(Salih said,) 'So have **taqwa of Allah and obey me.**' (26:144)

(Salih said,) 'So have **taqwa of Allah and obey me.** Do not obey the orders of the profligate.' (26:150-151)

(Lut said,) 'So **have taqwa of Allah and obey me.**' (26:163)

(Shu'ayb said,) 'So **have taqwa of Allah and obey me.**' (26:179)

That was 'Ad. They denied the Signs of their Lord and **disobeyed His Messengers and followed the command of every obdurate tyrant.** (11:59)

Nuh said, 'My Lord, **they have disobeyed me** and followed those whose wealth and children have only increased them in loss.' (71:21)...

24. Following Prophet Muhammad (SAW)

Say, 'If you love Allah, then follow me (i.e. Muhammad (pbuh)) and Allah will love you and forgive you for your wrong actions. Allah is Ever-Forgiving, Most Merciful.' (3:31)

Say: 'Mankind! I am the Messenger of Allah to you all, of Him to Whom the kingdom of the heavens and earth belongs. There is no god but Him. He gives life and causes to die.' **So believe in Allah and His Messenger, the Ummi,**

who believes in Allah and His words, and follow him so that hopefully you will be guided.' (7:158)

(translation)...He (i.e. ALLAH) said, 'As for My punishment, I strike with it anyone I will. My mercy extends to all things but I will prescribe it for those who guard against evil and give the alms, and those who believe in Our Signs.' (7:156) 'Those who follow the Messenger, the Ummi, whom they find written down with them in the Torah and the Gospel, commanding them to do right and forbidding them to do wrong, making good things lawful for them and bad things forbidden for them, relieving them of their heavy loads and the chains which were around them. Those who believe in him and honour him and help him, and follow the Light that has been sent down with him, they are the ones who are successful.' (7:157)

Allah has turned towards the Prophet, and the Migrants (Muhajirun) and the Supporters (Ansar), those who followed him at the 'time of difficulty', after the hearts of a group of them had almost deviated. Then He turned towards them—He is All-Gentle, Most Merciful to them. (9:117)

O Prophet! (Muhammad (SAW)) Allah is enough for you, and for the believers who follow you. (8:64)

Say: 'This is my way. **I call to Allah with inner sight, I and all who follow me.** Glory be to Allah! I am not one of the idolaters!' (12:108)

If they argue with you, say, 'I have surrendered myself completely to Allah, and so have all **who follow me.**' Say to those given the Book and those who have no Book, 'Have you become Muslim?' If they become Muslim, they have been guided. If they turn away, you are only responsible for transmission. Allah sees His slaves. (3:20)

Warn your near relatives and take the believers **who follow you** under your wing. (26:214-215) If they disobey you, say, '**I am free of what you do.**' (26:216)

The people with the strongest claim to Ibrahim are those who followed him and this Prophet (i.e. Muhammad (SAW)) and those who believe. Allah is the Protector of the believers. (3:68)

He ('Isa) is a Sign of the Hour. Have no doubt about it. **But follow me. This is a straight path.** (43:61)

General evidence for following the messengers i.e. the one sent to them in that particular time but now the last and final Messenger sent to all mankind for all time to come till the day of judgement is to be followed:

Warn mankind of the Day when the punishment will reach them. Those who did wrong will say, 'Our Lord, relieve us for a short time. **We will respond to Your call and follow the Messengers.**' 'But did you not swear to Me before that you would never meet your downfall?' (14:44)

A man came running from the far side of the city, saying, 'My people! Follow the Messengers!' (36:20) 'Follow those who do not ask you for any wage and who have received guidance.' (36:21)

(The disciples with 'Eesa (Jesus) (pbuh) said:)'...Our Lord, we have iman in what YOU have sent down and have followed the Messenger (i.e. 'Eesa (pbuh)) , so write us down among the witnesses.' (3:53)

25. Our Role Model (Prophet Muhammad (SAW))

You have an excellent model in the Messenger of Allah, for all who put their hope in Allah and the Last Day and remember Allah much. (33:21)

26. Come to What ALLAH has sent down and to Prophet Muhammad's (SAW) teachings

When they are told, 'Come to what Allah has sent down and to the Messenger,' you see the hypocrites turning away from you completely. (4:61)

When they are told, 'Come to what Allah has sent down and to the Messenger,' they say, 'What we found our fathers doing is enough for us.' What! Even if their fathers did not know anything and were not guided! (5:104)

27. A necessary prerequisite of belief

No, by your Lord, they are not believers until they make you (i.e. Muhammad (pbuh) **their judge** in the disputes that break out between them, and then find no resistance within themselves to what you decide and submit themselves completely. (4:65)

When they are summoned to Allah and His Messenger, so that he can **judge** between them, a group of them immediately turn away. (24:48)

28. If anyone opposes or tries to betray ALLAH and the Messenger (SAW)

But if anyone opposes the Messenger after the guidance has become clear to him, and follows other than the path of the believers, We will hand him over to whatever he has turned to, and We will roast him in Hell. What an evil destination! (4:115)

Do they not know that whoever opposes Allah and His Messenger, will have the Fire of Hell, remaining in it timelessly, for ever? That is the great disgrace. (9:63)

You who believe! Do not betray Allah and His Messenger, and do not knowingly betray your trusts. (8:27)

This was because they (the kafirun) were hostile to Allah and His Messenger. If anyone is hostile to Allah and His Messenger, Allah is severe in retribution. (8:13)

Those who oppose Allah and His Messenger will be subdued and overcome as those before them were also subdued and overcome. We have sent down Clear Signs. The kafirun will have a humiliating punishment. (58:5)

Those who oppose Allah and His Messenger, such people will be among the most abased. (58:20)

29. Being true to and responding to ALLAH and HIS Messenger (SAW)

Nothing is held against the weak and sick nor against those who find nothing to spend, provided they are true to Allah and His Messenger—there is no way open against good-doers, Allah is Ever-Forgiving, Most Merciful. (9:91)

You who believe! Respond to Allah and to the Messenger when He calls you to what will bring you to life! Know that Allah intervenes between a man and his heart and that you will be gathered to Him. (8:24)

Is there a sickness in their hearts or do they have misgivings or do they fear that Allah and His Messenger will be unjust to them? No, it is simply that they are wrongdoers. (24:50)

30. Respond to Prophet Muhammad (peace be upon him) and be successful OR follow your whims and desires and be furthest astray

If they do not respond to you then know that they are merely following their whims and desires. And who could be further astray than someone who follows his whims and desires without any guidance from Allah? Allah does not guide the people of the wrongdoers. (28:50)

31. The Messenger (peace be upon him) has convincingly delivered, clarified and explained the Message, now you can easily follow ALLAH's Signs and be true believers, and now you have no excuses.

If a disaster had struck them because of what they had already done, they would have said, 'Our Lord, why did You not send us a Messenger so that we could have followed Your Signs and been believers?' (28:47)

32. The way of The Messenger (SAW)

The Kingdom that Day will belong in truth to The All-Merciful. It will be a hard day for the kafirun, (25:26) the Day when a wrongdoer will bite his hands and say, '**Alas for me! If only I had gone the way of the Messenger!**' (25:27) 'Alas for me! If only I had not taken so-and-so for a friend!' (25:28) 'He (that friend) led me astray from the Reminder after it came to me.' Satan always leaves man in the lurch. (25:29)

33. Those who pledge their allegiance to Prophet Muhammad (SAW)

Those who pledge you their allegiance pledge allegiance to Allah. Allah's hand is over their hands. He who breaks his pledge only breaks it against himself. But as for him who fulfils the contract he has made with Allah, We will pay him an immense reward. (48:10)

34. Don't argue without concrete knowledge.

Those who argue about the Signs of Allah without any authority coming to them do something hateful in the sight of Allah and in the sight of the people who believe. That is how Allah seals up the heart of every arrogant oppressor. (40:35)

(Say,) 'You are people arguing about something of which you have no knowledge. Why do you argue about something of which you have no knowledge? Allah knows; you do not know.' (3:66)

What is the matter with you that you do not eat that over which the name of Allah has been mentioned, when He has made clear to you what He has made forbidden for you except when you are forced to eat it? Many people lead others astray through their whims and desires without having any knowledge. Your Lord knows best those who overstep the limits. (6:119)

Do not say about what your lying tongues describe: 'This is lawful and this is forbidden,' inventing lies against Allah. Those who invent lies against Allah are not successful. (16:116) A brief enjoyment (will be theirs), then they will have a painful punishment. (16:117)

Some of them are illiterate, knowing nothing of the Book but wishful thinking. They only speculate. (2:78)

People of the Book! Do not go to excess in your deen (way of life). Say nothing but the truth about Allah. The Messiah, 'Isa son of Maryam, was only the Messenger of Allah and His Word, which He cast into Maryam, and a Spirit from Him. So believe in Allah and His Messengers. Do not say, 'Three.' It is better that you stop. Allah is only One God. He is too Glorious to have a son! Everything in the heavens and in the earth belongs to Him. Allah suffices as a Guardian. (4:171)

Do not pursue what you have no knowledge of. Hearing, sight and hearts will all be questioned. (17:36)

He (Satan) only commands you to do evil and indecent acts and to say about Allah what you do not know. (2:169)

Among people there is one who argues about Allah without knowledge, and follows every rebellious Satan. (22:3)

Certainly those who argue about the Signs of Allah without any authority having come to them have nothing in their breasts except for pride which they will never be able to vindicate. Therefore seek refuge with Allah. He is the All-Hearing, the All-Seeing. (40:56)

When news of any matter reaches them they spread it about, whether it is of a reassuring or disquieting nature. If they had only referred it to the Messenger and those in command among them, those among them able to discern the truth about it would have had proper knowledge of it. If it were not for Allah's favour to you and His mercy, all but a very few of you would have followed Satan. (4:83)

Who could do greater wrong than someone who invents lies against Allah or denies the truth when it comes to him? Is there not shelter in Hell for the kafirun? (29:68)

Among people there is one who argues about Allah without knowledge or guidance or any light-giving Book, turning away arrogantly, to misguide people from the Way of Allah. He will be disgraced in this world and on the Day of Rising We will make him taste the punishment of the Burning. (22:8-9) 'That is for what you did before. Allah does not wrong His slaves.' (22:10)

Say: 'My Lord has forbidden indecency, both open and hidden, and wrong action, and unrightful tyranny, and associating anything with Allah for which He has sent down no authority, and saying things about Allah you do not know.' (7:33)

35. Martyrdom or Victory

Say: 'What do you await for us except for one of the two best things*? But what we await for you is for Allah to inflict a punishment on you either directly from Himself or at our hands. So wait, we are waiting with you!' (9:52)

(*2 best things = **Martyrdom** or **Victory**.)

36. Those killed in the Way of ALLAH

Do not suppose that those killed in the Way of Allah are dead. No indeed! They are alive and well provided for in the very presence of their Lord, delighting in the favour Allah has bestowed on them, rejoicing over those they left behind who have not yet joined them, feeling no fear and knowing no sorrow, rejoicing in blessings and favour from Allah and that Allah does not let the wage of the believers go to waste. (3:169-171)

If you are killed in the Way of Allah or if you die, forgiveness and mercy from Allah are better than anything you can acquire. (3:157)

Do not say that those who are killed in the Way of Allah are dead. On the contrary, they are alive but you are not aware of it. (2:154)

Do not suppose that those killed in the Way of Allah are dead. No indeed! They are alive and well provided for in the very presence of their Lord. (3:169)

Those who migrate in the Way of Allah and then are killed or die, Allah will provide for them handsomely. Truly Allah is the best Provider. (22:58)

37. Trust ALLAH

If Allah helps you, no one can vanquish you. If He forsakes you, who can help you after that? So the believers should put their trust in Allah. (3:160)

And put your trust in Allah. Allah suffices as a Guardian. (33:3)

If Allah afflicts you with harm, no one can remove it except Him. If He desires good for you, no one can avert His favour. He bestows it on whichever of His slaves He wills. He is Ever-Forgiving, Most Merciful. (10:107)

Say: 'Nothing can happen to us except what Allah has ordained for us. He is Our Master. It is in Allah that the believers should put their trust.' (9:51)

If Allah touches you with harm, none can remove it but Him. If He touches you with good, He has power over all things. He is the Absolute Master over His slaves. He is the All-Wise, the All-Aware. (6:17-18)

Do not give up and do not be downhearted. You shall be uppermost if you are muminun. (3:139)

No misfortune occurs except by Allah's permission. Whoever believes in Allah—He will guide his heart. Allah has knowledge of all things. (64:11)

... Allah does not demand from any self more than He has given it. Allah will appoint after difficulty, ease. (65:7)

38. Muslims responsible for upholding and establishing Justice

You who believe! Be upholders of justice, bearing witness for Allah alone, even against yourselves or your parents and relatives. Whether they are rich or poor, Allah is well able to look after them. Do not follow your own desires and deviate from the truth. If you twist or turn away, Allah is aware of what you do. (4:135)

Allah bears witness that there is no god but Him, as do the angels and the people of knowledge, upholding justice. There is no god but Him, the Almighty, the All-Wise. (3:18)

You who believe! Show integrity for the sake of Allah, bearing witness with justice. Do not let hatred for a people incite you into not being just. Be just. That is closer to taqwa. Have Taqwa of Allah. Allah is aware of what you do. (5:8)

Allah commands justice and doing good and giving to relatives. And He forbids indecency and doing wrong and tyranny. He warns you so that hopefully you will pay heed. (16:90)

39. The results of following other than what ALLAH has sent down and the Messenger (pbuh)

How will it be when the angels take them in death, beating their faces and their backs? (47:27) That is because they followed what angers Allah and hated what is pleasing to Him. So He made their actions come to nothing. (47:28)

If you were to bring every Sign to those given the Book, they still would not follow your direction. You do not follow their direction. They do not follow each other's direction. If you followed their whims and desires, after the knowledge that has come to you, you would then be one of the wrongdoers. (2:145)

When those who were followed disown those who followed them, and they see the punishment, and the connection between them is cut, those who followed will say, 'If only we could have another chance, we would disown them just as they have disowned us.' In that way Allah will show them their actions as a cause of anguish and remorse for them. They will never emerge from the Fire. (2:166-167)

Say: 'People of the Book! Do not go to extremes in your deen (way of life), asserting other than the truth, and do not follow the whims and desires of people who were misguided previously and have misguided many others, and are far from the right way.' (5:77)

If you obeyed most of those on earth, they would misguide you from Allah's Way. They follow nothing but conjecture. They are only guessing. (6:116)

He said (to Satan), 'Get out of it, reviled and driven out. As for those of them who follow you, I will fill up Hell with every one of you.' (7:18)

Musa said, 'Our Lord, You have given Pharaoh and his ruling circle finery and wealth in the life of this world, Our Lord, so that they may be misguided from Your Way. Our Lord, obliterate their wealth and harden their hearts so that they do not believe until they see the painful punishment.' (10:88) He said, 'Your request is answered, so go straight and do not follow the way of those who have no knowledge.' (10:89)

No, in fact they say, 'We found our fathers following a religion and we are simply guided in their footsteps.' (43:22)

Similarly We never sent any warner before you to any city without the affluent among them saying, 'We found our fathers following a religion and we are simply following in their footsteps.' (43:23) Say: 'What if I have come with better guidance than what you found your fathers following?' They say, 'We reject what you have been sent with.' (43:24) So We took revenge on them. And see the final fate of the deniers! (43:25)

You who believe! If you obey those who do kufr, they will turn you round on your heels and you will be transformed into losers. (3:149)

Do not eat anything over which the name of Allah has not been mentioned. To do so is sheer deviance. The Satans inspire their friends to dispute with you. If you obeyed them you would then be idolaters. (6:121)

40. Demand Evidence / Proof

They say, 'No one will enter the Garden except for Jews and Christians.' Such is their vain hope. Say, '**Produce your evidence if you are telling the truth.**' (2:111)

...Say: '**Produce your proof!** This is the message of those with me and the message of those before me.' But most of them do not know the truth, so they turn away. (21:24)

We will drag out a witness from each nation and will say, **'Produce your evidence!'** They will know then that the truth is with Allah and that what they invented has forsaken them. (28:75)

He Who originates creation and then regenerates it and provides for you from out of heaven and earth. Is there another god besides Allah? Say: **'Bring your proof if you are being truthful.'** (27:64)

All food was lawful for the tribe of Israel except what Israel made unlawful for himself before the Torah was sent down. Say, **'Bring the Torah and read it out** if you are telling the truth.' (3:93) So any who, after this, invent a lie against Allah are indeed wrongdoers. (3:94)

...Have you authority to say this or are you saying about Allah what you do not know? (10:68) Say: 'People who invent lies against Allah will not be successful.' (10:69)

Say: 'What do you think about the things Allah has sent down to you as provision which you have then designated as lawful and forbidden?' Say: **'Has Allah given you authority to do this or are you inventing lies against Allah?'** (10:59) What will those who invent lies against Allah think on the Day of Rising? Allah shows favour to mankind but most of them are not thankful. (10:60)

41. Instruction for a Khalifa

(We said), 'Dawud! We have made you a khalifa on the earth, so judge between people with truth and do not follow your own desires, letting them misguide you from the Way of Allah. Those who are misguided from the Way of Allah will receive a harsh punishment because they forgot the Day of Reckoning.' (38:26)

42. Only true friends ALLAH, HIS Messenger and the true Muslim believers.

Your friend is only Allah and His Messenger and those who believe: those who perform prayer and give the alms, and bow. (5:55)

You who believe! Do not take any outside yourselves as intimates. They will do anything to harm you. They love what causes you distress. Hatred has appeared out of their mouths, but what their breasts hide is far worse. We have made the Signs clear to you if you use your intellect. (3:118)

Do those who take the kafirun as protectors, rather than the believers, hope to find power and strength with them? **Power and strength belong entirely to Allah.** (4:139)

You who believe! Do not take the kafirun as friends rather than the believers. Do you want to give Allah clear proof against you? (4:144)

You who believe! Do not take the Jews and Christians as your friends; they are the friends of one another. Any of you who takes them as friends is one of them. Allah does not guide wrongdoing people. (5:51)

Yet you see those with sickness in their hearts rushing to them, saying, 'We fear the wheel of fate may turn against us.' But it may well be that Allah will bring about victory or some other contingency from Him. Then they will deeply regret their secret thoughts. (5:52)

You who believe! Do not take as friends any of those who who make a mockery and a game out of your deen (way of life) among the ones who were given the Book before you or the Kafirun. Have taqwa of Allah if you are believers. (5:57)

The believers should not take kafirun as friends rather than believers. Anyone who does that has nothing to do with Allah at all—unless it is because you are afraid of them. Allah advises you to be afraid of Him. and to ALLAH is the destination. (3:28)

You see many of them taking those who do kufr as their friends. What their lower selves have advanced for them is evil indeed, bringing Allah's anger down upon them. They will suffer punishment timelessly, for ever. (5:80) If they had believed in Allah and the Prophet and what has been sent down to him, they would not have taken them as friends. But most of them are deviators. (5:81)

Or did you suppose that you would be left without Allah knowing those of you who have done jihad and who have not taken anyone as their intimate friends besides Allah and His Messenger and the believers? Allah is aware of what you do. (9:16)

It is written of him that if anyone takes him (Satan) as a friend, he will mislead him and guide him to the punishment of the Searing Blaze. (22:4)

You who believe! Do not make friends of people with whom Allah is angry, who have despaired of the hereafter as the kafirun have despaired of the inhabitants of the graves. (60:13)

Allah does not forbid you from being good to those who have not fought you in the deen or driven you from your homes, or from being just towards them. Allah loves those who are just. (60:8) Allah merely forbids you from taking as friends those who have fought you in the deen and driven you from

your homes and who supported your expulsion. Any who take them as friends are wrongdoers. (60:9)

43. Are you ready for death now

Say, 'If the abode of the hereafter with Allah is for you alone, to the exclusion of all others, then long for death if you are telling the truth.' (2:94) But they will never ever long for it because of what they have done. Allah knows the wrongdoers. (2:95) Rather you will find them (the Tribe of Israel) the people greediest for life, along with the idolaters. One of them would love to be allowed to live a thousand years. But being allowed to live would not save him from the punishment. Allah sees what they do. (2:96)

Say: 'You Jews, if you claim to be the friends of Allah to the exclusion of all other people, then wish for death if you are telling the truth.' (62:6) But they will never ever wish for it because of what they have done. Allah knows the wrongdoers. (62:7)

44. Believers are only those who

The believers are only those who have believed in Allah and His Messenger and then have had no doubt and have done **Jihad** with their wealth and themselves in the Way of Allah. They are the ones who are true to their word. (49:15)

Those who repent, those who worship, those who praise, those who fast, those who bow, those who prostrate, those who command the right, those who forbid the wrong, those who preserve the limits (imposed) by Allah: give good news to the believers. (9:112)

45. A transaction which will save you from a painful punishment

You who believe! Shall I direct you to a transaction which will save you from a painful punishment? (61:10) It is to believe in Allah and His Messenger and do **Jihad** in the Way of Allah with your wealth and your selves. That is better for you if you only knew. (61:11) He will forgive you your wrong actions and admit you into Gardens with rivers flowing under them, and fine dwellings in the Gardens of Eden. That is the Great Victory. (61:12) And (He will give you) other things you love: support from Allah and imminent victory. Give good news to the believers! (61:13)

46. ALLAH loves those who

Allah loves those who do Qital in His Way in ranks like well-built walls. (61:4)

Say, 'If you love Allah, then follow me (i.e. Muhammad (pbuh)) and Allah will love you and forgive you for your wrong actions. Allah is Ever-Forgiving, Most Merciful.' (3: 31)

It is a mercy from Allah that you were gentle with them. If you had been rough or hard of heart, they would have scattered from around you. So pardon them and ask forgiveness for them, and consult with them about the matter. Then when you have reached a firm decision, put your trust in Allah. Allah loves those who put their trust in Him. (3: 159)

(Note for leaders : they should also be gentle with the ones they lead)

You who believe! If any of you renounce your Deen (Way of Life), Allah will bring forward a people whom He loves and who love Him, humble to the believers, fierce to the Kafirun, who do Jihad in the Way of Allah and do not fear the blame of any censurer. That is the unbounded favour of Allah which He gives to whoever He wills. Allah is Boundless, All-Knowing. (5: 54)

47. The Selves and Wealth of believers belong to ALLAH

Allah has bought from the believers their selves and their wealth in return for the Garden. They do Qital in the Way of Allah and they kill and are killed. It is a promise binding on Him in the Torah, the Gospel and the Qur'an and who is truer to his contract than Allah? Rejoice then in the bargain you have made. That is the great victory. (9: 111)

48. Deen

Everything in the heavens and earth belongs to Him, and the Deen belongs to Him, firmly and for ever. Is it then other than ALLAH that you fear? (16: 52)

Say: 'Mankind! If you are in any doubt about my Deen (way of life), I do not worship those you worship besides Allah. Rather I worship Allah Who will take you back to Him and I am commanded to be one of the believers. (10: 104) Turn your face towards the Deen (way of life) in pure monotheistic natural faith, and on no account be among the idolaters. (10: 105) Do not call on something besides Allah which can neither help nor harm you. If you do, you will then be wrongdoers.' (10: 106)

Say: 'My Lord has guided me to a straight path, a well-founded deen (way of life), the religion of Ibrahim, a true monotheist (a man of pure natural belief). He was not one of the idolaters.' (6: 161)

The hypocrites are in the lowest level of the Fire. You will not find any one to help them, except those who repent and put things right and hold fast to

Allah and dedicate their Deen (way of life) to Allah alone; they are with the believers. Allah will give the believers an immense reward. (4:145-146)

Do Jihad for Allah with the Jihad due to Him. He has selected you and not placed any constraint upon you in the deen (way of life) –the religion of your forefather Ibrahim. He named you Muslims before and also in this, so that the Messenger could be witness against you and you could be witnesses against all mankind. So perform prayer and give the alms and hold fast to Allah. He is your Protector–the Best Protector, the Best Helper. (22:78)

A woman and a man who commit fornication: flog both of them with one hundred lashes and **do not let compassion for either of them possess you where Allah's Deen is concerned**, if you believe in Allah and the Last Day. A number of believers should witness their punishment. (24:2)

So set your face firmly towards the Deen (way of life), as a pure monotheistic natural believer, Allah's natural pattern on which He made mankind. There is no changing Allah's creation. That is the true Deen (way of life)–but most people do not know it–turning towards Him. Have taqwa of Him and perform prayer. Do not be among the idolaters: those who split up their deen, and form into sects, each faction exulting in what they have. (30:30-32)

So set your face firmly towards the True Deen (way of life), before a Day comes from Allah which cannot be turned back. On that Day they will be split up. (30:43)

Say: 'I am commanded to worship Allah, making my Deen (way of life) sincerely His.' (39:11) 'And I am commanded to be the first of the Muslims.' (39:12) Say: 'I fear, were I to disobey my Lord, the punishment of a Terrible Day.' (39:13) Say: 'It is Allah I worship, making my Deen sincerely His.' (39:14)

So call upon Allah, making your Deen (way of life) sincerely His, even though the **kafirun** detest it. (40:14)

He is the Living–there is no god but Him–so call on Him, making your Deen (way of life) sincerely His. Praise be to Allah, the Lord of all the worlds. (40:65)

He has laid down the same deen for you as He enjoined on Nuh: that which We have revealed to you and which We enjoined on Ibrahim, Musa and 'Isa: 'Establish the Deen and do not make divisions in it.' What you call the idolaters to follow is very hard for them. Allah chooses for Himself anyone He wills and guides to Himself those who turn to Him. (42:13)

Or do they have partners who have laid down a deen (way of life) for them for which Allah has not given any authority? Were it not for the prior Word of Decision, the judgement between them would already have been made. The wrongdoers will have a painful punishment. (42:21)

They were only ordered to worship Allah, making their Deen (way of life) sincerely His as people of pure natural belief, and to perform prayer and give the alms—that is the deen of the correct. (98:5)

The Jews and the Christians will never be pleased with you until you follow their religion. Say, 'Allah's guidance is the true guidance.' If you were to follow their whims and desires, after the knowledge that has come to you, you would find no protector or helper against Allah. (2:120)

There is no compulsion where the deen is concerned. Right guidance has become clearly distinct from error. Anyone who **rejects false gods** and **believes in Allah** has grasped the Firmest Handhold, which will never give way. Allah is All-Hearing, All-Knowing. (2:256)

(Non-Muslims can't be forced to accept Islam)

Do not trust anyone except for those who follow your deen.' Say, 'Allah's guidance is true guidance. But you think it is impossible for anyone to be given the same as you were given, or to argue with you before your Lord.' Say, 'All favour is in Allah's Hand and He gives it to whoever He wills. Allah is All-Encompassing, All-Knowing. He picks out for His mercy whoever He wills. Allah's favour is indeed immense.' (3:73-74)

Abandon those who have turned their deen (way of life) into a game and a diversion and who have been deluded by the life of this world. Remind by it lest a person is delivered up to destruction for what he has earned with no protector or intercessor besides Allah. Were he to offer every kind of compensation, it would not be accepted from him. Such people are delivered up to destruction for what they have earned. They will have scalding water to drink and a painful punishment because they did kufr. (6:70)

Say: 'My Lord has commanded justice. Stand and face Him in every mosque and call on Him, making your deen sincerely His. As He originated you, so you will return.' (7:29) One group He guided; but another group got the misguidance they deserved. They took the Satans as friends instead of Allah and thought that they were guided. (7:30)

It is He Who conveys you on both land and sea so that when some of you are on a boat, running before a fair wind, rejoicing at it, and then a violent squall comes upon them and the waves come at them from every side and they realise there is no way of escape, they call on Allah, making their deen (way of

life) sincerely His: 'If You rescue us from this, we will truly be among the thankful.' (10:22) But then, when He does rescue them, they become rebellious in the earth without any right to do so. **Mankind, your rebelliousness is only against yourselves.** There is the enjoyment of the life of this world and then you will return to Us and We will inform you about what you did. (10:23)

Say: 'Do you presume to teach Allah your deen (way of life) when Allah knows everything in the heavens and everything in the earth? Allah has knowledge of all things.' (49:16)

When Allah's help and victory have arrived and you have seen people entering Allah's Deen (i.e. Islam) in droves, then glorify your Lord's praise and ask His forgiveness. He is the Ever-Returning. (110:1-3)

49. Jihad

Those who believe in Allah and the Last Day do not ask you to excuse them from doing Jihad with their wealth and themselves. Allah is the All-Knower of the muttaqun. (9:44)

As for those who do Jihad in Our Way, We will guide them to Our Paths. Truly Allah is with the good-doers. (29:69)

Those believers who stay behind—other than those forced to by necessity—are not the same as those who do Jihad in the Way of Allah, sacrificing their wealth and themselves. Allah has given those who do Jihad with their wealth and themselves a higher rank than those who stay behind. Allah has promised the Best to both, but Allah has preferred those who do Jihad over those who stay behind by **an immense reward.** (4:95) high ranks conferred by Him as well as forgiveness and mercy. Allah is Ever-Forgiving, Most Merciful. (4:96)

Say: 'If your fathers or your sons or your brothers or your wives or your tribe, or any wealth you have acquired, or any business you fear may slump, or any house which pleases you, **are dearer to you than Allah and His Messenger and doing Jihad in His Way,** then wait until Allah brings about His command. Allah does not guide people who are deviators.' (9:24)

If it had been a case of easy gains and a short journey, they would have followed you, but the distance was too great for them. They will swear by Allah: 'Had we been able to, we would have gone out with you.' They are destroying their own selves. Allah knows that they are lying. (9:42)

Only those who do not believe in Allah and the Last Day ask you to excuse them. Their hearts are full of doubt and in their doubt they waver to and fro. (9:45) If they had really desired to go out (to fight), they would have made

proper preparations for it, but Allah was averse to their setting out so He held them back and they were told: 'Stay behind with those who stay behind.' (9:46) If they had gone out among you, they would have added nothing to you but confusion. They would have scurried about amongst you seeking to cause conflict between you, and among you there are some who would have listened to them. Allah knows the wrongdoers. (9:47)

Those who **believe and migrate and do Jihad in the Way of Allah with their wealth and themselves** have **a higher rank with Allah**. They are the ones who are victorious. (9:20)

50. Qital

So let those who sell the life of this world for the hereafter do Qital in the Way of Allah. If someone does Qital in the Way of Allah, whether he is killed or is victorious, We will pay him an immense reward. (4:74) What reason could you have for not doing Qital in the Way of Allah—for those men, women and children who are oppressed and say, 'Our Lord, take us out of this city whose inhabitants are wrongdoers! Give us a protector from You! Give us a helper from You!?' (4:75)

Those who believe do Qital in the Way of Allah. Those who are Kafir do Qital in the way of false gods. So do Qital against the friends of Satan! Satan's scheming is always feeble. (4:76)

Do you not see those who were told: 'Hold back your hands but establish prayer and give the alms'? Then when Qital is prescribed for them, a group of them fear people as Allah should be feared, or even more than that. They say, 'Our Lord, why have you prescribed Qital for us? If only You would give us just a little more time!' Say, 'The enjoyment of this world is very brief. The hereafter is better for those who have taqwa. You will not be wronged by so much as the smallest speck.' (4:77)

You who believe! When you go out to fight in the Way of Allah verify things carefully. Do not say, 'You are not a believer', to someone who greets you as a Muslim, simply out of desire for the goods of this world. With Allah there is booty in abundance. That is the way you were before but Allah has been kind to you. So verify things carefully. Allah is aware of what you do. (4:94)

O Prophet! (SAW) Spur on the believers to do Qital. If there are twenty of you who are steadfast, they will overcome two hundred; and if there are a hundred of you, they will overcome a thousand of those who are Kafir, because they are people who do not understand. (8:65)

Now Allah has made it lighter on you, knowing there is weakness in you. If there are a hundred of you who are steadfast, they will overcome two hundred; and if there are a thousand of you, they will overcome two thousand **with Allah's permission**. Allah is with the steadfast. (8:66)

(Regarding 8:65 and 8:66 . In my interpretation I think 8:65 refers to a higher quality group as a whole i.e. most of the members are very high quality Muslims 8:66 refers to a lesser quality group as a whole i.e. some of the Muslims may not be so high quality.)

You who believe! **What is the matter with you that when you are told, 'Go forth in the way of Allah,' you sink down heavily to the earth? Are you happier with this world than the hereafter? Yet the enjoyment of this world is very small compared to that of the hereafter.** (9:38) If you do not go forth, He will punish you with a painful punishment and substitute another people in your place. You will not harm Him in any way. Allah has power over all things. (9:39)

If they break their oaths after making their treaty and defame your Deen (way of life, i.e. Islam), then do Qital against the leaders of Kufr—they have no binding oaths—so that hopefully they will stop. (9:12)

Do Qital in the Way of Allah against those who do Qital against you, but do not go beyond the limits. Allah does not love those who go beyond the limits. (2:190) Kill them wherever you come across them and expel them from where they expelled you. **Corruption is worse than killing.** Do not do Qital against them in the Sacred Mosque (Masjid al-Haram) until they do Qital against you there. But if they do commit Qital against you, then kill them. That is how the Kafirun should be repaid. (2:191) But if they cease, Allah is Ever-Forgiving, Most Merciful. (2:192) **Do Qital against them until there is no more discord and the Deen (way of life) belongs to Allah alone. If they cease, there should be no enmity towards any but wrongdoers.** (2:193)

They will ask you about the Sacred Month and doing Qital in it. Say, 'Doing Qital in it is a serious matter; but barring access to the Way of Allah and rejecting Him and barring access to the Sacred Mosque (Masjid al-Haram) and expelling its people from it are far more serious in the sight of Allah. **Discord is worse than doing Qital.**' They will not stop doing Qital against you until they make you revert from your deen (way of life), if they are able. As for any of you who revert from their deen (way of life) and die kafir, their actions will come to nothing in this world and the hereafter. They are the Companions of the Fire, remaining in it timelessly, for ever. (2:217) **Those who believe and migrate and do Jihad in the Way of Allah can expect Allah's mercy. Allah is Ever-Forgiving, Most Merciful.** (2:218)

Will you not do Qital against a people who have broken their oaths and resolved to expel the Messenger, and who initiated hostilities against you in the first place? Is it them you fear? Allah has more right to your fear if you are believers. (9: 13) Do Qital against them! Allah will punish them at your hands, and disgrace them and help you against them, and heal the hearts of those who believe. (9: 14)

Go forth, light-armed and heavy-armed, and do Jihad with your wealth and yourselves in the Way of Allah. That is better for you if you only knew. (9: 41)

Permission is given to those who are fought against because they have been wronged—truly Allah has the power to come to their support—those who were expelled from their homes without any right, merely for saying, ‘Our Lord is Allah’ {if Allah had not driven some people back by means of others, monasteries, churches, synagogues and Masjids, where Allah’s name is mentioned much, would have been pulled down and destroyed. Allah will certainly help those who help Him—Allah is All-Strong, Almighty}, (22: 39-40) those who, if We establish them firmly on the earth, will perform prayer and give the alms, and command what is right and forbid what is wrong. The end result of all affairs is with Allah. (22: 41)

(Note : text within { these type of brackets are part of translation } and (within these brackets is translator’s or my note))

Those who believe say, ‘If only a sura could be sent down.’ But when a straightforward sura is sent down and Qital is mentioned in it, you see those with sickness in their hearts looking at you with the look of someone about to faint from fear of death. More fitting for them would be obedience and honourable words. Once the matter is resolved upon, being true to Allah would be better for them. (47: 20-21)

We will test you until We know the true **Mujaahideen** among you and those who are steadfast and test what is reported of you. (47: 31)

Do Qital against those of the people who were given the Book who do not believe in Allah and the Last Day and who do not make forbidden what Allah and His Messenger have made forbidden and do not take as their deen (way of life) the Deen (way of life) of Truth, until they pay the poll tax with their own hands in a state of complete abasement. (9: 29)

And do Qital against them until there is no more discord and the Deen (way of life) belongs to Allah alone. If they cease, there should be no enmity towards any but wrongdoers. (2: 193)

And do Qital against them until there is no more discord and the Deen (way of life) is Allah's alone. If they stop, Allah sees what they do. (8:39) and if they turn away, know that Allah is your Master, the Best of Masters, and the Best of Helpers! (8:40)

51. People will be held accountable for their deeds

Does man reckon he will be left to go on unchecked? (75:36)

We offered the Trust (all the duties and responsibilities which ALLAH has ordained) to the heavens, the earth and the mountains but they refused to take it on and shrank from it. But man took it on. He is indeed wrongdoing and ignorant. (33:72) This was so that Allah might punish the men and women of the hypocrites, and the men and women of the idolaters, and turn towards the men and women of the believers. Allah is Ever-Forgiving, Most Merciful. (33:73)

I only created jinn and man to worship Me. (51:56)

Shall man then have whatever he covets? The last and the first belong to ALLAH. (53:24-25)

52. Increase in Natural disasters due to widespread corruption by people

Corruption has appeared in both land and sea because of what people's own hands have brought about so that they may taste something of what they have done so that hopefully they will turn back. (30:41)

53. How to save yourself from loss

By the Late Afternoon, truly man is in loss—except for those who believe and do correct actions and urge each other to the truth and urge each other to steadfastness. (103:1-3)

54. Contract

When your Lord took out all their descendants from the loins of the children of Adam and made them testify against themselves '**Am I not your Lord?**' they said, '**We testify that indeed You are!**' Lest you say on the Day of Rising, 'We knew nothing of this.' (7:172)

Remember Allah's blessing to you and the covenant He made with you when you said, 'We hear and we obey.' Have taqwa of Allah. Allah knows what the heart contains. (5:7)

Among the believers there are men who have been true to the contract they made with Allah. Some of them have fulfilled their pact by death and some are still waiting to do so, not having changed in any way at all. (33:23)

Those who break Allah's contract after it has been agreed, and sever what Allah has commanded to be joined, and cause corruption on the earth, it is they who are the lost. (2:27)

Why is it that, whenever they make a contract, a group of them disdainfully tosses it aside? No indeed! Most of them have no faith. (2:100)

Is he who knows that what has been sent down to you from your Lord is the truth like him who is blind? It is only people of intelligence who pay heed. (13:19) those who fulfil Allah's contract and do not break their agreement. (13:20) those who join what Allah has commanded to be joined and are afraid of their Lord and fear an evil Reckoning. (13:21) those who are steadfast in seeking the face of their Lord, and perform prayer and give from the provision We have given them, secretly and openly, and stave off evil with good, it is they who will have the Ultimate Abode. (13:22) Gardens of Eden which they will enter, and all of their parents, wives and children who were righteous. Angels will enter in to welcome them from every gate: 'Peace be upon you because of your steadfastness! How wonderful is the Ultimate Abode!' (13:23-24)

But as for those who break Allah's contract after it has been agreed and sever what Allah has commanded to be joined, and cause corruption in the earth, the curse will be upon them. They will have the Evil Abode. (13:25)

Be true to Allah's contract when you have agreed to it, and do not break your oaths once they are confirmed and **you have made Allah your guarantee**. Allah knows what you do. (16:91)

Do not sell Allah's contract for a paltry price. What is with Allah is better for you if you only knew. (16:95)

Yet they had previously made a contract with Allah that they would never turn their backs. Contracts made with Allah will be asked about. (33:15)

55. Muslim Nation

You are the best nation ever to be produced before mankind. You enjoy the right, forbid the wrong and believe in Allah. If the People of the Book were to believe, it would be better for them. Some of them are believers but most of them are deviators. (3:110)

In this way We have made you a middlemost community, so that you may act as witnesses against mankind and the Messenger as a witness against you.

We only appointed the direction you used to face in order to know those who follow the Messenger from those who turn round on their heels. Though in truth it is a very hard thing—except for those Allah has guided. Allah would never let your faith go to waste. Allah is All-Gentle, Most Merciful to mankind. (2:143)

On that Day We will raise up among every community a witness against them from amongst themselves, and bring you (i.e. Prophet Muhammad (SAW)) as a witness against them. We have sent down the Book to you making all things clear and as guidance and mercy and good news for the Muslims. (16:89)

56. Don't conceal the truth and don't pollute the truth with falsehood.

Do not mix up truth with falsehood and knowingly hide the truth. (2:42)

Those We have given the Book recognise it as they recognise their own sons. Yet a group of them knowingly conceal the truth. (2:146)

Those who conceal what Allah has sent down of the Book and sell it cheap, take nothing into their bellies but the Fire. On the Day of Rising Allah will not speak to them or purify them. They will have a painful punishment. (2:174)

Or do they say that Ibrahim and Isma'il and Ishaq and Ya'qub and the Tribes were Jews or Christians? Say, 'Do you know better or does Allah?' Who could do greater wrong than someone who hides the evidence he has been given by Allah? Allah is not unaware of what you do. (2:140)

Those who hide the Clear Signs and Guidance We have sent down, after We have made it clear to people in the Book, Allah curses them, and the cursers curse them—except for those who repent and put things right and make things clear. I turn towards them. I am the Ever-Returning, the Most Merciful. (2:159-160)

57. Word Khalifa used

When your Lord said to the angels, 'I am putting a khalifa (vicegerent, delegate) on the earth,' they said, 'Why put on it one who will cause corruption on it and shed blood when we proclaim your Absolute Perfection with Praise & Thanks and proclaim Your Absolute Purity?' He said, 'I know what you do not know.' (2:30)

It is He Who appointed you khalifas (successors) on the earth and raised some of you above others in rank so He could test you regarding what He has given you. Your Lord is Swift in Retribution; and He is Ever-Forgiving, Most Merciful. (6:165)

We set aside thirty nights for Musa and then completed them with ten, so the appointed time of his Lord was forty nights in all. Musa said to his brother Harun, 'Be my Khalifa (vicegerant, delegate) among my people. Keep order and do not follow the way of the corrupters.' (7:142)

Then We appointed you after them to be Khalifas (successors) on the earth so We might observe how you would act. (10:14)

58. Implementing the Guidance sent down for the particular time... now importance of implementing The Qur'an , Authentic Sunnah and Islamic System.

If only they had implemented the Torah and the Gospel and what was sent down to them from their Lord, they would have been fed from above their heads and beneath their feet. Among them there is a moderate group but what most of them do is evil. (5:66)

Say: 'People of the Book! You have nothing to stand on until you implement the Torah and the Gospel and what has been sent down to you from your Lord.' What has been sent down to you from your Lord increases many of them in insolence and kufr. So do not waste your grief on the people of the kafirun. (5:68)

The metaphor of those who were charged with the Torah but then have not upheld it, is that of a donkey loaded with weighty tomes. How evil is the metaphor of those who deny Allah's Signs! Allah does not guide wrongdoing people. (62:5)

(At that time Muslims had implemented the Islamic System, so these Ayaat were not directly applicable to those Noble Muslims in the Noble time of Prophet Muhammad (pbuh), but were mainly directed towards the People of the Book (Jews/Christians), but now Not even 1 Islamic country has implemented the Islamic system, as a result in my opinion, the above Ayaat references contain lessons for us Muslims too indicating the importance of implementing the Qur'an, Authentic Sunnah and Islamic System. Only ALLAH knows the exact truth.)

59. Riba / Usury / Interest strictly forbidden in Islam (Interest free economy is one of the keys to Islamic Economic System)

Those who practise usury will not rise from the grave except as someone driven mad by Satan's touch. That is because they say, 'Trade is the same as usury.' But Allah has permitted trade and He has forbidden usury. Whoever is given a warning by his Lord and then desists, can keep what he received in the

past and his affair is Allah's concern. But all who return to it will be the Companions of the Fire, remaining in it timelessly, for ever. (2:275)

Allah obliterates usury but makes charity grow in value! Allah does not love any persistently ungrateful wrongdoer. (2:276)

You who believe! Have taqwa of Allah and **forgo any remaining usury** if you are believers. **If you do not**, know that **it means war from Allah and His Messenger**. But if you repent you may have your capital, without wronging and without being wronged. (2:278-279)

You who believe! Do not feed on usury, multiplied and then remultiplied. Have taqwa of Allah so that hopefully you will be successful. (3:130)

60. Reminders for giving due importance to the Guidance sent down to You!

Remember when We made the covenant with you and lifted up the Mount above your heads: 'Take hold vigorously of what We have given you and pay heed to what is in it, so that hopefully you will have taqwa.' (2:63)

Remember when We made a covenant with you and lifted up the Mount above your heads: 'Take hold vigorously of what We have given you and listen.' They said, 'We hear and disobey.' They were made to drink the Calf into their hearts because of their kufr. Say, 'If you are believers, what an evil thing your faith has made you do.' (2:93)

When We uprooted the mountain, lifting it above them like a canopy, and they thought it was about to fall on them: 'Seize hold vigorously of what We have given you and remember what is in it, so that hopefully you will have taqwa.' (7:171)

You are well aware of those of you who broke the Sabbath. We said to them, 'Be apes, despised, cast out.' (2:65) We made it an exemplary punishment for those there then, and those coming afterwards, and a warning to those who have taqwa. (2:66)

We gave Musa the Book and sent a succession of Messengers after him. We gave 'Isa, son of Maryam, the Clear Signs and reinforced him with the Purest Spirit. Why then, whenever a Messenger came to you with something your lower selves did not desire, did you grow arrogant, and deny some of them and murder others? (2:87)

We made a covenant with the tribe of Israel and We sent Messengers to them. Each time a Messenger came to them with something their lower selves did not desire, they denied some and they murdered others. (5:70)

We have sent down Clear Signs to you and no one rejects them except the deviators. (2:99)

That is because Allah has sent down the Book with truth and those who differ from the Book are entrenched in hostility. (2:176)

The month of Ramadan is the one in which the Qur'an was sent down as guidance for mankind, with Clear Signs containing guidance and discrimination. Any of you who are resident for the month should fast it. But any of you who are ill or on a journey should fast a number of other days. Allah desires ease for you; He does not desire difficulty for you. You should complete the number of days and proclaim Allah's greatness for the guidance He has given you so that hopefully you will be thankful. (2:185)

In that case (if they had done what they were urged to do) We would have given them an immense reward from Us. (4:67) and WE would have Guided them on a straight path. (4:68)

61. Forbidding and stopping the Wrong

Why do their scholars and rabbis not prohibit them from evil speech and acquiring ill-gotten gains? What an evil thing they invent! (5:63)

They would not restrain one another from any of the wrong things that they did. How evil were the things they used to do! (5:79)

Ask them about the town which was by the sea when they broke the Sabbath—when their fish came to them near the surface on their Sabbath day but did not come on the days which they did not keep the Sabbath. In this way We put them to the test because they were deviators. (7:163) When a group of them said, 'Why do you rebuke a people whom ALLAH is going to destroy or severely punish?' they said, 'So that we can have an excuse to present to your Lord, and so that hopefully they will gain taqwa.' (7:164) Then when they forgot what they had been reminded of, **We rescued those who had forbidden the evil** and seized those who did wrong with a harsh punishment because they were deviators. (7:165) When they were insolent about what they had been forbidden to do, We said to them, 'Be apes, despised, cast out!' (7:166)

Would that there had been more people with a vestige of good among the generations of those who came before you, **who forbade corruption in the earth**, other than the few among them whom We saved. Those who did wrong gladly pursued the life of luxury that they were given and were evildoers. (11:116) Your Lord would never have destroyed the cities wrongfully as long as their inhabitants were putting things right. (11:117)

62. Do you give the Qur'an the due importance it deserves

If We Had sent down this Qur'an onto a mountain, you would have seen it humbled, crushed to pieces out of fear of Allah. We make such examples for people so that hopefully they will reflect. (59:21)

This Qur'an guides to the most upright Way and gives good news to the believers who do right actions that they will have a large reward. (17:9)

The Messenger says, 'My Lord, my people treat this Qur'an as something to be ignored.' (25:30)

Certainly this Qur'an narrates to the tribe of Israel most of the things about which they differ. (27:76) Certainly it is guidance and a mercy for the believers. (27:77)

It is He Who sent down the Book to you from Him: ayaat containing clear judgements—they are the core of the Book—and others which are open to interpretation. Those with deviation in their hearts follow what is open to interpretation in it, desiring conflict, seeking its inner meaning. **No one** knows its inner meaning but Allah. Those firmly rooted in knowledge say, 'We believe in it. All of it is from our Lord.' But only people of intelligence pay heed. (3:7)

By the Book which makes things clear. (43:2) We have made it an Arabic Qur'an so that hopefully you will use your intellect. (43:3)

63. Limits or boundaries

And when you said, 'Musa, we will not put up with just one kind of food so ask your Lord to supply to us some of what the earth produces—its green vegetables, cucumbers, grains, lentils and onions,' he said, 'Do you want to replace what is better with what is inferior? Go back to Egypt, then you will have what you are asking for.' Abasement and destitution were stamped upon them. They brought down anger from Allah upon themselves. That was because they rejected Allah's Signs and killed the Prophets without any right to do so. That was because they rebelled and went beyond the limits. (2:61)

You who believe! Retaliation is prescribed for you in the case of people killed: free man for free man, slave for slave, female for female. But if someone is absolved by his brother, blood-money should be claimed with correctness and paid with good will. That is an easement and a mercy from your Lord. **Anyone** who goes beyond the limits after this will receive a painful punishment. (2:178) There is life for you in retaliation, people of intelligence, so that hopefully you will have taqwa. (2:179)

...These are limits (imposed) by ALLAH, so do not go near them. In this way does Allah make His Signs clear to people so that hopefully they will have taqwa. (2:187)

...These are limits (imposed) by Allah, so do not overstep them. Those who overstep limits (imposed) by Allah are wrongdoers. (2:229)

...These are limits (imposed) by Allah which he has made clear to people who know. (2:230)

They will be plunged into abasement wherever they are found, unless they have a treaty with Allah and with the people. They have brought down anger from Allah upon themselves, and they have been plunged into destitution. That was because they rejected Allah's Signs and killed the Prophets without any right to do so. That was because they disobeyed and went beyond the limits. (3:112)

Those among the tribe of Israel who did kufr were cursed on the tongue of Dawud and that of 'Isa, son of Maryam. That is because they rebelled and overstepped the limits. (5:78)

You who believe! Do not make forbidden the good things Allah has made lawful for you, and do not overstep the limits. Allah does not love people who overstep the limits. (5:87)

You who believe! Allah will test you with game animals which come within the reach of your hands and spears, so that Allah will know those who fear Him in the Unseen. Anyone who oversteps the limits after this will have a painful punishment. (5:94)

Call on your Lord humbly and secretly. He does not love those who overstep the limits. (7:55)

Then after him We sent Messengers to their people, and they brought them the Clear Signs, but they were never going to believe in something which they had previously denied. That is how We seal up the hearts of those who overstep the limits. (10:74)

64. Did you wonder why Nations are afflicted with Trials and Hardships

We sent Messengers to nations before you, and afflicted those nations with hardship and distress so that hopefully they would humble themselves. (6:42) If only they had humbled themselves when Our violent force came upon them! However, their hearts were hard and Satan made what they were doing seem attractive to them. (6:43) When they forgot what they had been

reminded of, We opened up for them the doors to everything, until, when they were exulting in what they had been given, We suddenly seized them and at once they were in despair. (6:44) So the last remnant of the people who did wrong was cut off. Praise belongs to Allah, the Lord of all the worlds! (6:45)

We seized Pharaoh's people with years of drought and scarcity of fruits so that hopefully they would pay heed. (7:130)

65. ALLAH knows and you do not know

Qital is prescribed for you even if it is hateful to you. It may be that you hate something when it is good for you and it may be that you love something when it is bad for you. Allah knows and you do not know. (2:216)

66. Miraculous Help

Yes indeed! But if you **are steadfast** and **have taqwa** and **they come upon you suddenly**, your Lord will reinforce you with five thousand angels, clearly identified. (3:125) Allah only did this for it to be good news for you and so that your hearts might be set at rest by it {help comes from no one but Allah, the Almighty, the All-Wise}. (3:126) and so that HE might cut off a group of those who are kafir or crush them and they may be turned back in defeat. (3:127)

{the text within these brackets above is a part of translation} and not translator's or commentator's note.

Remember when you called on your Lord for help and He responded to you: 'I will reinforce you with a thousand angels riding rank after rank.' (8:9) Allah only did this to give you good news and that so your hearts would be at rest. **Victory comes from no one but Allah.** Allah is Almighty, All-Wise. (8:10)

Allah has helped you on many occasions, including the Day of Hunayn when **your great numbers delighted you but did not help you in any way**, and the earth seemed narrow to you for all its great breadth, and you turned your backs. (9:25) Then Allah sent down His serenity on His Messenger and on the believers, and sent down troops you could not see, and punished those who did kufr. That is how the kafirun are repaid. (9:26)

If you do not help him, Allah did help him when those who did kufr drove him out and there were two of them in the Cave. He said to his companion, '**Do not be despondent, Allah is with us.**' Then Allah sent down His serenity upon him and reinforced him with troops you could not see. He made the word of those who did kufr undermost. **It is the word of Allah which is uppermost.** Allah is Almighty, All-Wise. (9:40)

67. The honor of being considered helpers of ALLAH, WHO does not need any help and WHOSE Help every single creation needs at every single microsecond

You who believe! Be helpers of Allah as 'Isa son of Maryam said to the Disciples, 'Who will be my helpers to Allah?' The Disciples said, 'We will be the helpers of Allah.' One faction of the tribe of Israel believed and the other did kufr. So We supported those who believed against their enemy and they became victorious. (61:14)

(ALLAH doesn't need any help but every single creation needs HIS Continuous Help at every microsecond. But ALLAH has given a golden opportunity to you to be considered Helpers of ALLAH, even though ALLAH is actually testing you and HE is actually making it all possible and Helping you to be considered helpers of ALLAH.)

68. Shaytan / Satan / Iblis / Diabolis is our Enemy#1

When the affair is decided Satan will say, 'Allah made you a promise, a promise of truth, and I made you a promise but broke my promise. I had no authority over you, except that I called you and you responded to me. Do not, therefore, blame me but blame yourselves. I cannot come to your aid nor you to mine. I reject the way you associated me with Allah before.' The wrongdoers will have a painful punishment. (14:22)

He (Satan) said, 'My Lord, because You misled me, I will make things on the earth seem good to them and I will mislead them all, every one of them, except Your slaves among them who are sincere.' HE (ALLAH) said, 'This is a Straight Path to Me. You have no authority over any of My slaves except for the misled who follow you.' (15:39-42)

(Shaytan was actually himself arrogant and shaytan was at fault and the entire blame for his misguidance was on Shaytan himself, but he also blundered to put the blame of his misleading on ALLAH and gave up very early on the sincere slaves of ALLAH)

When We said to the angels, 'Prostrate yourselves to Adam,' they prostrated with the exception of Diabolis. He was one of the jinn and **wantonly deviated from his Lord's command.** Do you take him and his offspring as protectors apart from Me when they are your enemy? How evil is the exchange the wrongdoers make! (18:50)

Do not let Satan bar your way. He truly is an outright enemy to you. (43:62)

You who believe! Do not follow in the footsteps of Satan. Anyone who follows in Satan's footsteps should know that he commands indecency and wrongdoing. Were it not for Allah's favour to you and His mercy, not one of you would ever have been purified. But Allah purifies whoever He wills. Allah is All-Hearing, All-Knowing. (24:21)

69. Abundance of bad things don't make bad things acceptable

Say: 'Bad things and good things are not the same, even though the abundance of the bad things may seem attractive to you.' Have taqwa of Allah, people of intelligence, so that hopefully you will be successful. (5:100)

70. Reminder has been sent down from ALLAH

It is We Who have sent down the Reminder and We Who will preserve it. (15:9)

(Note: Reminder is preserved and is preserved to be followed and implemented, not as a decoration piece)

He said, 'Go down from it, all of you, as enemies to one another! But when guidance comes to you from Me, all those who follow My guidance will not go astray and will not be miserable.' (20:123) 'But if anyone turns away from My reminder, his life will be a dark and narrow one and on the Day of Rising We will gather him blind.' (20:124)

This is a blessed Reminder which We have sent down. So are you going to ignore it? (21:50)

If the truth were to follow their whims and desires, the heavens and the earth and everyone in them would have been brought to ruin. No indeed! We have given them their Reminder, but they have turned away from it. (23:71)

71. Don't corrupt the earth

Do not corrupt the earth after it has been put right. Call on Him fearfully and eagerly. Allah's mercy is close to the good-doers. (7:56)

72. Some nice qualities

Among those We have created there is a community who guide by the Truth and act justly according to it. (7:181)

Call to the way of your Lord with wisdom and fair admonition, and argue with them in the kindest way. Your Lord knows best who is misguided from His way. And He knows best who are guided. (16:125)

You who believe! Bow and prostrate and worship your Lord, and do good, so that hopefully you will be successful. (22:77)

Those who listen well to what is said and follow the best of it, they are the ones whom Allah has guided, they are the people of intelligence. (39:18)

Allah has made a metaphor for them of a man owned by several partners in dispute with one another and another man wholly owned by a single man. Are they the same? Praise be to Allah! The fact is that most of them do not know. (39:29)

He who brings the truth and he who confirms it—those are the people who have taqwa. (39:33)

Who could say anything better than someone who summons to Allah and acts rightly and says, 'I am one of the Muslims'? (41:33)

73. Will you follow what ALLAH has sent down with HIS Knowledge or would you follow your whims and desires?

But Allah bears witness to what He has sent down to you. He has sent it down with His knowledge. The angels bear witness as well. And Allah suffices as a Witness. (4:166)

74. ALLAH makes things clear

They request from you a ruling. Say: 'Allah gives you a ruling about people who die without direct heirs: If a man dies childless but has a sister she receives half of what he leaves, and he is her heir if she dies childless. If there are two sisters they receive two-thirds of what he leaves. If there are brothers and sisters the males receive the share of two females. Allah makes things clear to you so you will not go astray. Allah has knowledge of all things.' (4:176)

75. Angels Pray for those who

Those who bear the Throne, and all those around it, proclaim the Absolute Perfection of their Lord with Hamd (praise + thanks) and believe in Him and ask forgiveness for those who believe: 'Our Lord, You encompass everything in mercy and knowledge! **Forgive** those who turn to You and who follow Your Way and safeguard them from the punishment of the Blazing Fire.' (40:7) 'Our Lord, admit them to the Gardens of Eden You have promised them, and all of their parents, wives and children who acted rightly. Truly You are the Almighty, the All-Wise.' (40:8) 'And safeguard them from evil acts. Those You safeguard from evil acts are truly the recipients of Your mercy on that Day. That is the **Mighty Victory.**' (40:9)

76. Don't the following remind you that almost leaders of Muslim countries are totally unacceptable and must be thrown out immediately?

Do you not see those who have turned to people with whom Allah is angry? They belong neither to you nor to them. And they swear to falsehood and do so knowingly. (58: 14) Allah has prepared a terrible punishment for them. How evil is what they have been doing! (58:15) They made their oaths into a cloak and barred the Way of Allah, so they will have a humiliating punishment. (58:16)

(e.g. 911 was done by American government and Israelis but almost all Muslim leaders **turned to them** and turned against the Muslims and accepted the American government's falsehood without any considerable evidence. Many more issues showed similar behavior by so called Muslim leaders.)

The mosques of Allah should only be maintained by those who believe in Allah and the Last Day and perform prayer and give the alms, and **fear no one but Allah**. They are the ones most likely to be guided. (9: 18)

(Do our Muslim rulers fear none but ALLAH... NO , from their actions it appears they fear America etc...more than they fear ALLAH. Do Muslim leaders offer Salaat and give Zakaat?)

77. Allah does not want to make things difficult for you, but He does want to purify you and to perfect His blessing upon you

You who believe! When you get up to perform prayer, wash your faces and your hands and your arms to the elbows, and wipe over your heads, and (wash) your feet to the ankles. If you are in a state of major impurity, then purify yourselves. But if you are ill or on a journey, or have come from the lavatory, or have touched women, and cannot find any water, then take for yourselves clean earth, and wipe your faces and your hands therewith. Allah does not want to make things difficult for you, but He does want to purify you and to perfect His blessing upon you so that hopefully you will be thankful. (5:6)

78. Allah never changes a people's state until they change what is in themselves.

Allah never changes a people's state until they change what is in themselves. When Allah desires evil for a people, there is no averting it. They have no protector apart from Him. (13:11)

79. Understanding forerunners

The forerunners—the first of the Migrants (Muhajirun) and the Supporters (Ansar)—and those who have followed them in doing good: Allah is pleased with them and they are pleased with Him. He has prepared Gardens for

them with rivers flowing under them, remaining in them timelessly, for ever and ever. That is the great victory. (9:100)

(Note: the first drops of rain, the first initiators of the struggle for goodness in every age, those who take the lead in the goodness now, those who are ahead in the race for good in this world, those who are the **saabiqun**, **those who have taken the lead in doing good**, those who take the tide head on and turn the tide around slowly despite few numbers in the beginning... imagine...**just my abstract thoughts regarding some of those who have taken the lead**)

See Surah 56 i.e. Surah Waqia for more about the distinction for forerunners (56) . **The Paradise of those who passed the test with flying colours. The Saabiqun.** Those who have passed the test with distinction.

80. Prophet Muhammad (SAW) - A Universal Messenger (SAW): A Messenger for all times and all mankind to come till the day of Judgment

Say: 'Mankind! I am the Messenger of Allah to **you all**, of Him to Whom the kingdom of the heavens and earth belongs. There is no god but Him. He gives life and causes to die.' So believe in Allah and His Messenger, the Ummi, who believes in Allah and His words, and follow him so that hopefully you will be guided. (7:158)

We only sent you for **the whole of mankind**, bringing good news and giving warning. But most of mankind do not know it. (34:28)

We have only sent you as **a mercy to all the worlds.** (21:107)

Blessed be He Who has sent down the **Furqan (Discrimination)** to His slave (Muhammad (SAW)) so that **he can be a warner to all beings.** (25:1)

...We have sent you **to mankind** as a Messenger. Allah suffices as a Witness. (4:79)

(Universal Messenger (SAW) demonstrated the perfect system of Islam so this perfect system as demonstrated by the Universal Messenger (SAW) also needs to be established globally)

81. Prophet Muhammad (SAW) as a witness

How will it be when We bring a witness from every nation and bring **you (i.e Muhammad SAW) as a witness against them?** (4:41) On that day those who were kafir and disobeyed the Messenger will wish that they were one

with the level earth. They will not be able to hide a single circumstance from ALLAH. (4:42)

Do Jihad for Allah with the Jihad due to Him. He has selected you and not placed any constraint upon you in the deen—the religion of your forefather Ibrahim. He named you Muslims before and also in this, so that the Messenger could be witness against you and you could be witnesses against all mankind. So perform prayer and give the alms and hold fast to Allah. He is your Protector—the Excellent Protector, the Excellent Helper. (22:78)

O Prophet! We have sent you as a witness, and a bringer of good news and a warner, (33:45)

We have sent you bearing witness, bringing good news and giving warning. (48:8)

We will drag out a witness from each nation and will say, 'Produce your evidence!' They will know then that the truth is with Allah and that what they invented has forsaken them. (28:75)

We have sent you a Messenger to bear witness against you just as We sent Pharaoh a Messenger. (73:15) But Pharaoh disobeyed the Messenger, so We seized him with terrible severity. (73:16)

82. After the coming of the Messenger (SAW)

We will question those to whom the Messengers were sent, and We will question the Messengers. (7:6)

Every nation has a Messenger and when their Messenger comes everything is decided between them justly. They are not wronged. (10:47)

No burden-bearer can bear another's burden. We never punish until We have sent a Messenger. (17:15)

Messengers bringing good news and giving warning, so that people will have no argument against Allah after the coming of the Messengers. Allah is Almighty, All-Wise. (4:165)

On the Day when He summons them He will say, 'How did you respond to the messengers?' (28:65)

On the Day Allah gathers the Messengers together and says, 'What response did you receive?' they will say, 'We do not know. You are the Knower of unseen things.' (5:109)

I let those people and their forefathers enjoy themselves **until the truth came to them and a Messenger to make it clear.** (43:29)

83. Do not put yourselves forward in front of ALLAH and HIS Messenger (SAW)

You who have iman! (belief!) **do not put yourselves forward in front of ALLAH and HIS Messenger;** and have taqwa of ALLAH. ALLAH is All-Hearing, All-Knowing.(49: 1)

84. The great mistake (blunder) of Pharaoh, those before him and the Overturned cities

Pharaoh and those before him and the Overturned Cities made **a great mistake.** (69:9) **They disobeyed the Messenger of their Lord so HE seized them in an ever-tightening grip.**(69:10)

85. Some Qualities of those with Prophet Muhammad (peace be upon him)

Muhammad is the Messenger of Allah, and those who are with him are fierce to the **kaafirun**, merciful to one another. You see them bowing and prostrating, seeking Allah's good favour and His pleasure. Their mark is on their faces, the traces of prostration. That is their likeness in the Torah. And their likeness in the Gospel is that of a seed which puts up a shoot and makes it strong so that it thickens and grows up straight upon its stalk, filling the sowers with delight—so that by them He may infuriate the **kaafirun**. Allah has promised those of them who believe and do right actions forgiveness and an immense reward. (48:29)

86. Save yourself from sectarianism.

Hold fast to the rope of Allah all together, and do not separate. Remember Allah's blessing to you when you were enemies and He joined your hearts together so that you became brothers by His blessing. You were on the very brink of a pit of the Fire and He rescued you from it. In this way Allah makes His Signs clear to you, so that hopefully you will be guided. (3:103)

Do not be like those who split up and differed after the Clear Signs came to them. They will have a terrible punishment on the Day when faces are whitened and faces are blackened. As for those whose faces are blackened: 'What! Did you become kafir after having had iman? Taste the punishment for your kufr!' (3:105-106) As for those whose faces are whitened, they are in Allah's mercy, remaining in it timelessly, for ever. (3:107)

As for those who divide up their deen and form into sects, you have nothing whatsoever to do with them. Their affair will go back to Allah and then He will inform them about what they did. (6: 159)

This faith of yours is a single faith and I am your Lord, so have taqwa of Me. (23:52) But they disagreed and split up, dividing into sects, each party exulting in what it had. (23:53) So leave them in their glut of ignorance for a while. (23:54)

Those who were given the Book did not divide into sects until after the Clear Sign came to them. (98:4) They were only ordered to worship Allah, making their deen sincerely His as people of pure natural belief, and to perform salat and give the zakat—that is the deen of the correct. (98:5)

87. Words have true meanings and no sectarian bias should come while discussing or analyzing meanings of words

Some of the Jews distort the **true meaning of words**, saying, 'We hear and disobey,' and 'Listen without listening,' and 'Ra'ina!' **twisting them with their tongues**, disparaging the deen. If they had said, 'We hear and we obey,' and 'Listen,' and, 'Undhurna!' that would have been better for them and more upright. But Allah has cursed them for their kufr. Very few of them have iman. (4:46) *(Note: Ra'ina and Undhurna are 2 Arabic words meaning "Look at us". But Ra'ina can be ambiguously construed in a derogatory way whereas Undhurna cannot.)*

But because of their breaking of their covenant, We have cursed them and made their hearts hard. They distort the true meaning of words and have forgotten a good portion of what they were reminded of. You will never cease to come upon some act of treachery on their part, except for a few of them. Yet pardon them, and overlook. Allah loves good-doers. (5:13) We also made a covenant with those who say, 'We are Christians,' and they too forgot a good portion of what they were reminded of. So We stirred up enmity and hatred between them until the Day of Rising when Allah will inform them about what they did. (5:14)

Among them is a group who distort the Book with their tongues so that you think it is from the Book when it is not from the Book. They say, 'It is from Allah,' but it is not from Allah. They tell a lie against Allah and they know it. (3:78)

88. What to do if 2 parties of believers fight

If two parties of the believers fight, make peace between them. But if one of them attacks the other unjustly, fight the attackers until they revert to Allah's

command. If they revert, make peace between them with justice, and be even-handed. Allah loves those who are even-handed. (49:9) The believers are brothers, so make peace between your brothers and have taqwa of Allah so that hopefully you will gain mercy. (49:10)

89. Migration important from some regions.

My slaves, you who believe, My earth is wide, so worship Me alone!
(29:56)

The angels ask those they take while they are wronging themselves, 'What were your circumstances?' They reply, 'We were oppressed on earth.' They say, 'Was Allah's earth not wide enough for you to have migrated elsewhere in it?' The shelter of such people will be Hell. What an evil destination! Except for those men, women and children who really are oppressed and do not have any other possibility and are not guided to any way. (4:97-98) It may well be that Allah will pardon them. Allah is Ever-Pardoning, Ever-Forgiving. (4:99)

Say: 'Slaves of Mine who believe! Have taqwa of your Lord. For those who do good in this world there is good and Allah's earth is spacious. The steadfast will be paid their wages in full without any reckoning.' (39:10)

90. Full Time Islamic Missionaries and Workers who enjoy the correct and forbid the wrong.

Let there be a community among you who call to the good, and enjoy the right, and forbid the wrong. They are the ones who have success. (3:104)

91. Use Effective words.

You who have iman! have taqwa of ALLAH and speak words which hit the mark. (33:70)

92. Don't spread evil by talking about it unnecessarily

ALLAH does not like evil words being voiced out loud, except in the case of someone who has been wronged. Allah is All-Hearing, All-Knowing. (4:148)

93. The Qur'an is the primary source of Islam - If anything goes against the Qur'an, The Qur'an is to be followed:

Falsehood cannot reach it (the Qur'an) from before it or behind it—it is a revelation from One who is All-Wise, Praiseworthy. (41:42)

Or do they ask, 'Has he invented a lie about Allah?' If Allah willed, He could seal up your heart. **By His Words Allah wipes out the false and confirms the truth.** He knows what the heart contains. (42:24)

By the Heaven with its cyclical systems and the earth with its splitting seeds, it is **truly a Decisive Word.** It is no joke. (86:11-14)

That is because ALLAH has sent down the Book with truth and **those who differ from the Book are entrenched in hostility.** (Qur'an 2:176)

Blessed be He Who has sent down **the Discrimination** to His slave so that he can be a warner to all beings; (25:1)

This Qur'an guides to the most upright Way and gives good news to the believers who do right actions that they will have a large reward. (17:9)

Allah, there is no god but Him. He will gather you to the Day of Rising about which there is no doubt. **And whose speech could be truer than Allah's?** (4:87)

But as for those who believe and do right actions, We will admit them into Gardens with rivers flowing under them, remaining in them timelessly, for ever and ever. Allah's promise is true. **Whose speech could be truer than Allah's?** (4:122)

The month of Ramadan is the one in which **the Qur'an was sent down as guidance for mankind, with Clear Signs containing guidance and discrimination.** Any of you who are resident for the month should fast it. But any of you who are ill or on a journey should fast a number of other days. Allah desires ease for you; He does not desire difficulty for you. You should complete the number of days and proclaim Allah's greatness for the guidance He has given you so that hopefully you will be thankful. (Qur'an 2:185)

Mankind was a single community. Then Allah sent out Prophets bringing good news and giving warning, and **with them He sent down the Book with truth to decide between people regarding their differences.** Only those who were given it differed about it, after the Clear Signs had come to them, envying one another. Then, by His permission, Allah guided those who believed to the truth of that about which they had differed. Allah guides whoever He wills to a straight path. (Qur'an 2:213)

He has sent down the Book to you with truth, confirming what was there before it. And He sent down the Torah and the Gospel, previously, as guidance for

mankind, and **He has sent down the Furqan (Discrimination)**. Those who reject Allah's Signs will have a terrible punishment. Allah is Almighty, Exactor of Revenge. (3:3-4)

Certainly this Qur'an narrates to the tribe of Israel most of the things about which they differ. (27:76)

94. Qur'an's Unique position among Islamic Sources. Read the Ayaat translations to find out some of the reasons why?

If We Had sent down **this Qur'an onto a mountain, you would have seen it humbled, crushed to pieces out of fear of Allah.** We make such examples for people so that hopefully they will reflect. (59:21)

He Who **has imposed the Qur'an upon you** will most certainly bring you back home again. Say: 'My Lord knows best who has brought true guidance and who is plainly misguided.' (28:85)

Allah has sent down **the Supreme Discourse, a Book consistent in its frequent repetitions.** The skins of those who fear their Lord tremble at it and then their skins and hearts yield softly to the remembrance of Allah. That is Allah's guidance by which He guides whoever He wills. And no one can guide those whom Allah misguides. (39:23)

We have given all kinds of examples to people in this Qur'an, so that hopefully they will pay heed—**an Arabic Qur'an with no distortion in it**, so that hopefully they will guard against evil. (39:27-28)

We know that they say, 'It is only a human being who is teaching him.' The language of him they allude to is a foreign one whereas this is **in clear and lucid Arabic.** (16:103)

We did not teach him poetry nor would it be right for him. It is **simply a reminder and a clear Qur'an.** (36:69)

We did not teach him poetry nor would it be right for him. It is **simply a reminder and a clear Qur'an** so that you may warn those who are truly alive and so that the Word may be carried out against the disbelievers. (36:69-70)

A Book whose verses have been demarcated for people who know as an Arabic Qur'an, bringing good news and giving warning; but most of them have turned away and do not hear. (41:3-4)

But before it there was the Book of Musa as a model and a mercy. And this is **a corroborating Book in the Arabic tongue** so that you may warn those who do wrong, and as good news for the good-doers. (46:12)

Sâd. **by the Qur'an holding the Remembrance.** (38:1)

Haa Miim. By **the Clear Book.** (43:1,2)

Haa Miim. By **the Clear Book.** (44:1,2)

'**My Word, once given, is not subject to change** and I do not wrong My slaves.' (50:29)

The Words of your Lord are perfect in truthfulness and justice. No one can change His Words. He is the All-Hearing, the All-Knowing. (6:115)

Recite what has been revealed to you of your Lord's Book. **No one can change His Words.** You will never find any safe haven apart from Him. (18:27)

Alif Lam Ra. Those are the Signs of **the Wise Book.** (10:1)

Alif Lam Ra. **A Book whose verses are perfectly constructed, and then demarcated, coming directly from One who is All-Wise, All-Aware.** (11:1)

Alif Lam Ra. Those are **the Signs of the Book** and **a clear Qur'an.** (15:1)

It is **We Who have sent down the Reminder** and **We Who will preserve it.** (15:9)

On that Day We will raise up among every community a witness against them from amongst themselves, and bring you as a witness against them. **We have sent down the Book to you making all things clear** and as guidance and mercy and good news for the Muslims. (16:89)

Mankind! **A clear proof** has come to you from your Lord. We have sent down **a Clear Light** to you. (4:174)

'Am I to desire someone other than Allah as a judge when it is He Who has sent down **the Book to you clarifying everything?**' Those We have given the Book know it has been sent down from your Lord with truth, so on no account be among the doubters. (6:114)

The Words of your Lord are perfect in truthfulness and justice. No one can change His Words. He is the All-Hearing, the All-Knowing. (6:115)

We have brought them **a Book elucidating everything with knowledge, as guidance and a mercy** for people who believe. (7:52)

We have made things clear in this Qur'an so that they might pay heed, but it only makes them run away the more! (17:41)

Praise belongs to Allah Who has sent down **the Book** to His slave and has put **no crookedness in it.** (18:1)

We have sent down to you **a Book containing your Reminder.** So will you not use your intellect? (21:10)

This is **a blessed Reminder** which We have sent down. **So are you going to ignore it?** (21:50)

In this way We have sent it down as **Clear Signs.** ALLAH Guides anyone HE Wills. (22:16)

We have **sent down Signs making things clear.** Allah guides whoever He wills to a straight path. (24:46)

The Messenger says, 'My Lord, my **people treat this Qur'an as something to be ignored.**' (25:30)

95. Miscellaneous translations

The Messenger has believed in what was revealed to him from his Lord, and [so have] the believers. All of them have believed in Allah and His angels and His books and His messengers, [saying], "We make no distinction between any of His messengers." And they say, "**We hear and we obey.** [We seek] Your forgiveness, our Lord, and to You is the [final] destination." (2:285) (Saheeh international translation used here)

You who believe! **Have taqwa of Allah with the taqwa due to him and do not die except as Muslims.** (3:102)

They said, 'We suffered harm before you came to us and after you came to us.' He (Musa) said, '**It may well be that your Lord is going to destroy your enemy and make you the successors in the land so that He can see how you behave.**' (7:129)

An evil generation has succeeded them, inheriting the Book, taking the goods of this lower world, and saying, 'We will be forgiven.' But if similar goods come to them again they still take them. Has not a covenant been made with them in the Book, that they should only say the truth about Allah and have they not studied what is in it? The Final Abode is better for those who are muttaqun. Will you not use your intellect? (7:169)

Restrain yourself patiently with those who call on their Lord morning and evening, desiring His face. Do not turn your eyes from them, desiring the attractions of this world. And do not obey someone whose heart We have made neglectful of Our remembrance and who follows his own whims and desires and whose life has transgressed all bounds. (18:28)

Say (from Me): 'My slaves, you who have transgressed against yourselves, do not despair of the mercy of Allah. Truly Allah forgives all wrong actions. He is the Ever-Forgiving, the Most Merciful.' (39:53)

Follow the best that has been sent down to you from your Lord before the punishment comes upon you suddenly when you are not expecting it; lest anyone should say, 'Alas for me for neglecting what Allah was due, and being one of the scoffers!' or lest they should say, 'If only Allah had guided me, I would have had taqwa,' or lest he should say, when he sees the punishment, 'If only I could have another chance so that I could be a good-doer!' (39:55-58)

We will certainly help Our Messengers and those who believe both in the life of this world and on the Day the witnesses appear, the Day when the excuses of the wrongdoers will not help them. The curse will be on them and they will have the most evil Home. (40:51-52)

You will find that the people most hostile to those who believe are the Jews and the idolaters. You will find the people most affectionate to those who believe are those who say, 'We are Christians.' That is because some of them are priests and monks and because they are not arrogant. (5:82)

They have denied the truth and followed their whims and desires, but everything has its time. (54:3)

Mankind's Reckoning has drawn very close to them, yet they heedlessly turn away. No fresh reminder comes to them from their Lord without their listening to it as if it was a game. (21:1-2)

Have you seen him who has taken his whims and desires to be his god? Will you then be his guardian? (25:43)

So do not obey those who deny the truth. (68:8)

You who have iman! Do not ask about matters which, if they were made known to you, would make things difficult for you. If you do ask about them when the Qur'an is being sent down, they will be made known to you. Allah has ignored them. Allah is Ever-Forgiving, All-Forbearing. (5:101) People before you asked about them and then later came to reject them. (5:102)

96. Concluding Qur'anic translations

But it is nothing less than a Reminder to all the worlds. (68:52)

What is the matter with them that they run from the Reminder like panicked donkeys, fleeing from a lion? (74:49-51) **In fact each one of them wants to be given an unfurled scroll. (74:52) No indeed! The truth is they do not fear the hereafter. (74:53)** No indeed! It is truly a reminder to which anyone who wills may pay heed. (74:54-55)

You can only warn **those who act on the Reminder** and fear the All-Merciful in the Unseen. Give them the good news of forgiveness and a generous reward. (36:11)

Say: 'Truth has come and falsehood has vanished. Falsehood is always bound to vanish.' (17:81)

Rather We hurl the truth against falsehood and it cuts right through it and it vanishes clean away!... (21:18)

Say: 'My Lord hurls forth the Truth—the Knower of all unseen things.' (34:48)

Say: 'The Truth has come. Falsehood cannot originate or regenerate.' (34:49)

'...Did you suppose that We created you for amusement and that you would not return to Us?' (23:115)

If all the trees on earth were pens and all the sea, with seven more seas besides, was ink Allah's words still would not run dry. Allah is Almighty, All-Wise. (31:27)

Are you then amazed at this discourse and laugh and do not cry, treating life as a game? (53:59-61) Prostrate before Allah and worship Him! (53:62)

First written: 27th-March-2007

Last edited : 10th-January-2009

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Will **you!** play a role in this destined mission?

My Signature:

ALLAH is Absolutely Perfect. All kinds of Glory, Praises and Thanks are exclusively for ALLAH Almighty, All-Wise alone, The Lord, The Creator, The Cherisher and the Sustainer of all the creation. It is only due to HIS Guidance, Mercy and Blessings that I am trying to be on the straight path. No credit is mine at all.

Every man dies, not every man really tries to live like Muhammad (ALLAH's Mercy, Blessings and peace be upon him)

I am thankful to ALLAH Almighty All-Wise for giving me the honour of trying to serve HIS perfect system of life Islam.

If you like what I am doing:

Pray for ALLAH's Forgiveness, Mercy and the highest levels of Paradise for my father who left this world on 18th April 2006.